

## ER Sheet Data Entry Form

### Basic Data

|                               |     |       |  |           |        |                                     |
|-------------------------------|-----|-------|--|-----------|--------|-------------------------------------|
| Officer ID No. Details        |     |       |  | Sub Cadre | Id No. | will be alerted by CS Division, LNB |
| Service                       | CSS | Cadre |  |           |        |                                     |
| Select List Year (Allot Year) |     |       |  |           |        |                                     |

### Name Details

| Title                           | First Name   | Middle Name       | Sur Name   | Initials                        |           |
|---------------------------------|--|-------------------|------------|---------------------------------|-----------|
|                                 | RaJu   |                   | Lama       |                                 |           |
| CSL No./<br>SCSL No: (if known) |  |                   |            |                                 |           |
| Sex                             | <input checked="" type="radio"/> Male <input type="radio"/> Female | Date of Birth     | 23-06-1979 | Date of Retirement              | 30.6.2039 |
| Community                       |  | Gondiam           | Religion   | <del>Nepalese</del><br>Buddhist |           |
| Father's Name                   |  | Sh. Santarbi Lama |            |                                 |           |

### Birth Details

|                |                 |                            |       |                                    |         |
|----------------|-----------------|----------------------------|-------|------------------------------------|---------|
| Birth Place    | Borbeel Kachari | Birth State/UT             | Assam | Nationality                        | Gondiam |
| Birth District | Somitpur        | Mother Tongue              |       | Nepalese                           |         |
| Domicile       | Assam           | Physically Handicap Status |       | NO                                 |         |
| Blood Group    | B+              | Identification Marks       |       | Black spot in right hand lower Rib |         |

### Marital Details

|                    |         |             |                    |
|--------------------|---------|-------------|--------------------|
| Marital Status     | Married | Spouse Name | Mrs. Manakshi Lama |
| Spouse Nationality | Gondiam |             |                    |

### Joining Details

|                       |        |              |            |                    |            |
|-----------------------|--------|--------------|------------|--------------------|------------|
| Source of Recruitment | Direct | Joining Date | 22-11-2007 | Retirement Details | 30-06-2039 |
|-----------------------|--------|--------------|------------|--------------------|------------|

### Departmental Examination Details

|   | Level | Year | Rank |
|---|-------|------|------|
| 1 |       |      |      |
| 2 |       |      |      |
| 3 |       |      |      |

Remarks (if any)

Language Known

Read

Write

Speak

Indian Languages Known

1  
2  
3  
4  
5

|          |
|----------|
| Assamese |
| Nepali   |
| Hindi    |
| English  |
|          |

|     |
|-----|
| Yes |
| Yes |
| Yes |
| Yes |
|     |

|     |
|-----|
| Yes |
| Yes |
| Yes |
| Yes |
|     |

|     |
|-----|
| Yes |
| Yes |
| Yes |
| Yes |
|     |

Foreign Lang. Known

1  
2  
3

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**Address Details**

Permanant Address

VILL - Borbeel Kachari  
P.O. Gangmouthan  
Dist: Sonitpur, PS, Bekali  
State/UT Assam

City

Tezpur

Pin Code

784167

Present Contact Address

Brahmaputra Board  
Bassistha, Guwahati

City

Guwahati

Pin Code

781029

State/UT

Assam

Phone (Off)

0361-2300128

Fax.

0361-2308588

Phone(Res)

Mob No

97077-09978

E-Mail  
(Mandatory)

**Qualification (Use extra photocopy sheets for multi qualifications, experience, training, awards details)**

|                           |                                    |                |                  |
|---------------------------|------------------------------------|----------------|------------------|
| Qualification             | Discipline                         |                | Specialization 1 |
| H.S.L.C.                  |                                    |                |                  |
| Year                      | Division                           | CGPA           | Specialization 2 |
| 1996                      | III                                |                |                  |
| Institution               | University                         | Place          | Country          |
| Bihari Higher Sec. School | Secondary Education Board of Assam | Gaunshi Mithan | India            |

**Experience**

|                             |                   |
|-----------------------------|-------------------|
| Type of Posting             | Level             |
| OTHER                       | OTHER             |
| Designation                 | Present Position  |
| Driver                      | Regular           |
| Ministry                    | Department        |
| Ministry of Water Resources | Brahmaputra Board |
| Office                      | Place             |
| Pr - Pr. Secl.              | Guwahati          |
| Experience Subject          | Period of Posting |
| Major                       | Minor             |
|                             | From              |
|                             | To                |

Note:-Refer the Annexure to fill above Major, Minor Subjects and below given training subject

**Training**

|                      |                       |                                     |
|----------------------|-----------------------|-------------------------------------|
| Training Year        | Training Name         | Training Subject                    |
|                      |                       |                                     |
| Level                | Institute Name, Place | Field Visit Country                 |
|                      |                       | Field Visit Place (within India)    |
| Sponsoring Authority | Period of Training    | Duration                            |
|                      | From                  | ( in Weeks)                         |
|                      | To                    | Result                              |
|                      |                       | <input type="radio"/> Qualified     |
|                      |                       | <input type="radio"/> Not Qualified |

**Awards/Publications**

|                    |                                |                                    |
|--------------------|--------------------------------|------------------------------------|
| Type of Activity : | <input type="radio"/> Academic | <input type="radio"/> Non Academic |
| Activity Area      | Activity Subject               | Activity Title                     |
| Day                | Month                          | Year                               |
|                    |                                | Activity Description/Remarks       |
|                    |                                | Level                              |

Note: (i) Concerned CSS officer is responsible for the correctness of information sent through ER Sheet proforma.

(ii) Subject to verification by the concerned administrative authorities.

Date : 17-11-15

Place : Guwahati

Information checked and verified - by

*Rajin Lams*  
Signature of Officer

|                 |                     |
|-----------------|---------------------|
| Section Officer | Ministry/Department |
| E-mail Id       | Room No.            |
| Phone No.       | Wing No.            |
|                 | Building Name :     |