

ER Sheet Data Entry Form

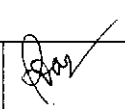
Basic Data

Officer ID No. Details

| | | | | | | | |
|---------|-----|-------|-------------|-----------|-----------------|--------|--------------------------------------|
| Service | CSS | Cadre | Engineering | Sub Cadre | Junior Engineer | Id No. | will be alerted by CSDivision,LNB |
|---------|-----|-------|-------------|-----------|-----------------|--------|--------------------------------------|

Select List Year (Allot Year) 1983

Name Details

| Title | First Name | Middle Name | Sur Name |
|-------|------------|-------------|--|
| Mr. | PARTHA | | DAS |
| | | | Initials  |

CSL No./
SCSL No: (if known)

| | | | | | | |
|-----|---------------------------------------|------------------------------|---------------|------------|--------------------|------------|
| Sex | <input checked="" type="radio"/> Male | <input type="radio"/> Female | Date of Birth | 01-03-1980 | Date of Retirement | 28-02-2040 |
|-----|---------------------------------------|------------------------------|---------------|------------|--------------------|------------|

Community

General

Religion

Hindu

Father's Name

SRI DINESH DAS

Birth Details

| | | | | | |
|-------------|--------|----------------|-------|-------------|--------|
| Birth Place | AGCHIA | Birth State/UT | ASSAM | Nationality | INDIAN |
|-------------|--------|----------------|-------|-------------|--------|

Birth District

KAMRUP (M)

Mother Tongue

ASSAMISE

Domicile

ASSAM

Physically Handicap Status

Blood Group

O (+)VE

Identification Marks

BLACK SPOT ON
FOREHEAD

Marital Details

Marital Status

MARRIED

Spouse Name

Mrs. MITALI DAS

Spouse Nationality

INDIAN

Joining Details

Source of
Recruitment

Direct Recruitment on
selection

Joining
Date

01-07-2005

Retirement
Details

28-02-2040

Departmental Examination Details

| | Level | Year | Rank |
|---|---|------|--------|
| 1 | Departmental examination of Engineering officers | 2009 | Passed |
| 2 | | | |
| 3 | | | |

Remarks (if any)

Language Known

| | | Read | Write | Speak | |
|------------------------|---|----------|--------|--------|--------|
| Indian Languages Known | 1 | ASSAMISE | FLUENT | FLUENT | FLUENT |
| | 2 | HINDI | FLUENT | FLUENT | FLUENT |
| | 3 | | | | |
| | 4 | | | | |
| | 5 | | | | |
| | | | | | |
| Foreign Lang. Known | 1 | ENGLISH | FLUENT | FLUENT | FLUENT |
| | 2 | | | | |
| | 3 | | | | |

Address Details

| | | | |
|-------------------------|--|---------------------|-------------|
| Permanent Address | VILL & P.O-AGCHIA, P.S-AZARA,GHY-17, KAMRUP(M) | City | GUWAHATI |
| | State/UT Assam | Pin Code | 781128 |
| Present Contact Address | VILL & P.O-AGCHIA, P.S-AZARA,GHY-17, KAMRUP(M) | City | GUWAHATI |
| | State/UT Assam | Pin Code | 781128 |
| | Phone (Off) | Fax. | |
| | Phone(Res) | Mob No | 88225-42451 |
| | E-Mail (Mandatory) | parthabrd@gmail.com | |

| Qualification (Use extra photocopy sheets for multi qualifications, experience, training, awards details) | | | | | | | |
|---|-----------------------|---------------------|------------------------------|----------------------------------|------------------|-----------------------|--------------|
| Qualification | | Discipline | | | Specialization 1 | | |
| BE | | CIVIL | | | | | |
| Year | Division | | CGPA | | Specialization 2 | | |
| 2006 | 2 nd Class | | | | | | |
| Institution | | University | | Place | Country | | |
| Assam Engineering College | | Guwahati University | | Guwahati | INDIA | | |
| Experience | | | | | | | |
| Type of Posting | | | | Level | | | |
| | | | | | | | |
| Designation | | | | Present Position | | | |
| Junior Engineer | | | | REGULAR | | | |
| Ministry | | | | Department | | | |
| MOWR, RD&GR | | | | BRAHMAPUTRA BOARD | | | |
| Office | | | | Place | | | |
| Roing Sub Division - I | | | | Roing (A.P) | | | |
| Experience Subject | | | | Period of Posting | | | |
| Major | | Minor | | From | To | | |
| | | | | 2005 | Till date | | |
| Note:-Refer the Annexure to fill above Major, Minor Subjects and below given training subject | | | | | | | |
| Training | | | | | | | |
| Training Year | Training Name | | | Training Subject | | | |
| | | | | | | | |
| Level | Institute Name, Place | | Field Visit Country | Field Visit Place (within India) | | | |
| | | | | | | | |
| Sponsoring Authority | Period of Training | | Duration | Result | | | |
| | From | To | (in Weeks) | <input checked="" type="radio"/> | Qualified | | |
| <i>Brahmaputra Board</i> | | | 1 (one) | <input type="radio"/> | Not Qualified | | |
| Awards/Publications | | | | | | | |
| Type of Activity : | | | <input type="radio"/> | Academic | | <input type="radio"/> | Non Academic |
| Activity Area | | Activity Subject | | | Activity Title | | |
| | | | | | | | |
| Day | Month | Year | Activity Description/Remarks | | Level | | |
| | | | | | | | |

Note: (i) Concerned CSS officer is responsible for the correctness of information sent through ER Sheet proforma.

(ii) Subject to verification by the concerned administrative authorities.

Date : 28/09/2015 Place: GUWAHATI

Information checked and verified – by

Signature of Officer

| | | | | | |
|-----------------|--|---------------------|--|-----------------|--|
| Section Officer | | Ministry/Department | | Building Name : | |
| E-mail Id | | Room No. | | | |
| Phone No. | | Wing No. | | | |