

## ER Sheet Data Entry Form

## Basic Data

## Officer ID No. Details

Service	CSS	Cadre	III	Sub Cadre	L.D.C.	Id No.	will be allotted by CS Division. LNB
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Select List Year (Allot Year)

## Name Details

Title	First Name	Middle Name	Sur Name	Initials
Srce	Parash	Chandra	Boraman.	Pam
CSL No./ SCSL No: (if known)				
Sex	<input type="radio"/> Male <input type="radio"/> Female	Date of Birth	01-01-1962	Date of Retirement
Community		General	Religion	Hindu.
Father's Name		Lt. Jagan Boraman.		

## Birth Details

Birth Place	Amami	Birth State/UT	Assam	Nationality	Indian.
Birth District	Nalbari.	Mother Tongue	Assamese.		
Domicile	Assam.	Physically Handicap Status			
Blood Group	"O" Positive.	Identification Marks	cut marks right foot.		

## Marital Details

Marital Status	Married	Spouse Name	
Spouse Nationality			

## Joining Details

Source of Recruitment		Joining Date	10-9-90	Retirement Details	31-12-2021
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## Departmental Examination Details

	Level	Year	Rank
1			
2			
3			

Remarks (if any)

Language Known

		Read	Write	Speak
Indian Languages Known	1	English		
	2	Hindi.	- no	- no -
	3	Assamese.		
	4			
	5			
Foreign Lang. Known	1	English	Medium	Medium.
	2			
	3			

**Address Details**

Permanant Address	Vill. & P.O. Amari, P.S. Belsar, Dist - Malbari.		City	
	State/UT	Assam	Pin Code	781306
Present Contact Address	Office of the Asstt. Ex Engr. Hatsingimari Sub-Division, Ex. Board,		City	
	State/UT	Assam.	Pin Code	
	Phone (Off)		Fax.	
	Phone(Res)		Mob No	9678934144
	E-Mail (Mandatory)			

**Qualification (Use extra photocopy sheets for multi qualifications, experience, training, awards details)**

Qualification <i>H.S.C.</i>		Discipline		Specialization 1	
Year <i>1978</i>		Division <i>III.</i>		Specialization 2	
Institution <i>Chamata H.S. School.</i>		University		Place <i>Chamata.</i>	
				Country <i>India.</i>	

<b>Experience</b>			
Type of Posting		Level	
Designation <i>L.D.E.</i>		Present Position	
Ministry <i>Ministry of water resources</i>		Department <i>Beahmerputra Board.</i>	
Office <i>Nalbari Division</i>		Place <i>Nalbari.</i>	
Experience Subject <i>Ministry of water resource</i>		Period of Posting	
Major		Minor	
		From	
		To	

Note:-Refer the Annexure to fill above Major, Minor Subjects and below given training subject

<b>Training</b>					
Training Year	Training Name			Training Subject	
Level	Institute Name, Place		Field Visit Country	Field Visit Place (within India)	
Sponsoring Authority	Period of Training		Duration	Result	
	From	To	( in Weeks)	<input type="radio"/>	Qualified
				<input type="radio"/>	Not Qualified

<b>Awards/Publications</b>					
Type of Activity :			<input type="radio"/>	Academic	
			<input type="radio"/>	Non Academic	
Activity Area		Activity Subject		Activity Title	
Day	Month	Year	Activity Description/Remarks		Level

Note: (i) Concerned CSS officer is responsible for the correctness of information sent through ER Sheet proforma.  
 (ii) Subject to verification by the concerned administrative authorities.  
 Date: *05-10-2015* Place: *Nalbari.*  
 Information checked and verified - by

*Pooja Bhowman*  
 Signature of Officer

Section Officer		Ministry/Department			
E-mail Id		Room No.		Building Name :	
Phone No.		Wing No.			