

## ER Sheet Data Entry Form

## Basic Data

## Officer ID No. Details

|         |     |       |  |           |  |        |                                     |
|---------|-----|-------|--|-----------|--|--------|-------------------------------------|
| Service | CSS | Cadre |  | Sub Cadre |  | Id No. | will be alerted by CS Division, LNB |
|---------|-----|-------|--|-----------|--|--------|-------------------------------------|

Select List Year (Allot Year)

1983

## Name Details

| Title | First Name | Middle Name | Sur Name | Initials |  |
|-------|------------|-------------|----------|----------|--|
| Mr.   | NAYAN      | JYOTI       | BARMAN   | NjB      |  |

CSL No./  
SCSL No: (if known)

|     |                                       |                              |               |            |                    |            |
|-----|---------------------------------------|------------------------------|---------------|------------|--------------------|------------|
| Sex | <input checked="" type="radio"/> Male | <input type="radio"/> Female | Date of Birth | 10.04.1958 | Date of Retirement | 30.04.2018 |
|-----|---------------------------------------|------------------------------|---------------|------------|--------------------|------------|

Community

General

Religion

Hindu

Father's Name

Late Harimal Barman

## Birth Details

|                |          |                            |                       |             |        |
|----------------|----------|----------------------------|-----------------------|-------------|--------|
| Birth Place    | Tezpur   | Birth State/UT             | Assam                 | Nationality | Indian |
| Birth District | Sonitpur | Mother Tongue              | Assamese              |             |        |
| Domicile       | Assam    | Physically Handicap Status |                       |             |        |
| Blood Group    | B +ve    | Identification Marks       | cut mark at RTH joint |             |        |

## Marital Details

|                    |         |             |                  |
|--------------------|---------|-------------|------------------|
| Marital Status     | Married | Spouse Name | Chitrekha Barman |
| Spouse Nationality | Indian  |             |                  |

## Joining Details

|                       |                 |              |            |                    |            |
|-----------------------|-----------------|--------------|------------|--------------------|------------|
| Source of Recruitment | SELECTION GRADE | Joining Date | 03.10.1983 | Retirement Details | 30.04.2018 |
|-----------------------|-----------------|--------------|------------|--------------------|------------|

## Departmental Examination Details

|   | Level             | Year | Rank   |
|---|-------------------|------|--------|
| 1 | Engineering Cadre |      | Passed |
| 2 |                   |      |        |
| 3 |                   |      |        |

|                        |   |             |              |              |        |
|------------------------|---|-------------|--------------|--------------|--------|
| Remarks (if any)       |   |             |              |              |        |
| Language Known         |   |             |              |              |        |
|                        |   | <b>Read</b> | <b>Write</b> | <b>Speak</b> |        |
| Indian Languages Known | 1 | Assamese    | Fluent       | Fluent       | Fluent |
|                        | 2 | Hindi       | Fluent       | Fluent       | Fluent |
|                        | 3 | Bengali     | Fluent       | Fluent       | Fluent |
|                        | 4 |             |              |              |        |
|                        | 5 |             |              |              |        |
| Foreign Lang. Known    | 1 | English     | Fluent       | Fluent       | Fluent |
|                        | 2 |             |              |              |        |
|                        | 3 |             |              |              |        |

**Address Details**

|                         |   |                     |          |               |
|-------------------------|---|---------------------|----------|---------------|
| Permanant Address       | Hatigaon                                  |                     | City     | Guwahati      |
|                         | State/UT                                  | Assam               | Pin Code | 781,038       |
| Present Contact Address | Barak Valley Division, Br. Board, Silchar |                     | City     | Silchar       |
|                         | State/UT                                  |                     | Pin Code | 788,001       |
|                         | Phone (Off)                               |                     | Fax.     |               |
|                         | Phone(Res)                                |                     | Mob No   | 9,435,301,372 |
|                         | E-Mail (Mandatory)                        | nayanjb12@gmail.com |          |               |

**Qualification (Use extra photocopy sheets for multi qualifications, experience, training, awards details)**

|                           |          |                    |  |                  |  |
|---------------------------|----------|--------------------|--|------------------|--|
| Qualification             |          | Discipline         |  | Specialization 1 |  |
| B.E.                      |          | CIVIL              |  |                  |  |
| Year                      | Division | CGPA               |  | Specialization 2 |  |
| 1,981                     | 2nd      |                    |  |                  |  |
| Institution               |          | University         |  | Place            |  |
| Assam Engineering College |          | Gauhati University |  | Guwahati         |  |
|                           |          |                    |  | Country          |  |
|                           |          |                    |  | India            |  |

**Experience**

|                                  |  |                              |  |
|----------------------------------|--|------------------------------|--|
| Type of Posting                  |  | Level                        |  |
|                                  |  |                              |  |
| Designation                      |  | Present Position             |  |
| Executive Engineer               |  | Executive Engineer (Regular) |  |
| Ministry                         |  | Department                   |  |
| Ministry of water resource       |  | Brahmaputra Board            |  |
| Office                           |  | Place                        |  |
| Barak Valley Division            |  | Silchar                      |  |
| Experience Subject               |  | Period of Posting            |  |
| Major                            |  | Minor                        |  |
| Preparation of DPR, estimate etc |  | Field work                   |  |
|                                  |  | From .                       |  |
|                                  |  | To                           |  |
|                                  |  | January, 2015                |  |
|                                  |  | Continued                    |  |

Note:-Refer the Annexure to fill above Major, Minor Subjects and below given training subject

**Training**

Nil

|                      |  |                       |  |  |  |
|----------------------|--|-----------------------|--|--|--|
| Training Year        |  | Training Name         |  | Training Subject   |  |
|                      |  |                       |  |  |  |
| Level                |  | Institute Name, Place |  | Field Visit Country  |  |
|                      |  |                       |  | Field Visit Place (within India)                                       |  |
|                      |  |                       |  |  |  |
| Sponsoring Authority |  | Period of Training    |  | Duration   |  |
|                      |  | From                  |  | ( in Weeks)  |  |
|                      |  | To                    |  |  |  |
|                      |  |                       |  | <input type="radio"/> Qualified<br><input type="radio"/> Not Qualified |  |

**Awards/Publications**

Nil

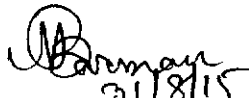
|                    |       |                                |                              |                                    |       |
|--------------------|-------|--------------------------------|------------------------------|------------------------------------|-------|
| Type of Activity : |       | <input type="radio"/> Academic |                              | <input type="radio"/> Non Academic |       |
| Activity Area      |       | Activity Subject               |                              | Activity Title                     |       |
|                    |       |                                |                              |                                    |       |
| Day                | Month | Year                           | Activity Description/Remarks |                                    | Level |
|                    |       |                                |                              |                                    |       |

Note: (i) Concerned CSS officer is responsible for the correctness of information sent through ER Sheet proforma.

(ii) Subject to verification by the concerned administrative authorities.

Date : 31.08.15 Place : Silchar

Information checked and verified - by

  
31/8/15  
Signature of Officer

|                 |  |                     |                 |
|-----------------|--|---------------------|-----------------|
| Section Officer |  | Ministry/Department |                 |
| E-mail Id       |  | Room No.            | Building Name : |
| Phone No.       |  | Wing No.            |                 |