

## ER Sheet Data Entry Form

Basic Data OF SRI NARESWAR DAS.

Officer ID No. Details

|         |     |       |     |           |  |        |     |                                     |
|---------|-----|-------|-----|-----------|--|--------|-----|-------------------------------------|
| Service | CSS | Cadre | 'C' | Sub Cadre |  | Id No. | 514 | will be alerted by CS Division, LNB |
|---------|-----|-------|-----|-----------|--|--------|-----|-------------------------------------|

Select List Year (Allot Year)

1977

Name Details

|       |            |             |          |          |
|-------|------------|-------------|----------|----------|
| Title | First Name | Middle Name | Sur Name | Initials |
| DAS   | NARESWAR   |             | NARESWAR | NND      |

CSL No./  
SCSL No: (if known)

|     |                                       |                              |               |          |                    |          |
|-----|---------------------------------------|------------------------------|---------------|----------|--------------------|----------|
| Sex | <input checked="" type="radio"/> Male | <input type="radio"/> Female | Date of Birth | 1-1-1957 | Date of Retirement | 31-12-16 |
|-----|---------------------------------------|------------------------------|---------------|----------|--------------------|----------|

Community

Assamese

Religion

Hinduism

Father's Name

Late Tata Nath Das.

Birth Details

|                |            |                            |                                       |             |        |
|----------------|------------|----------------------------|---------------------------------------|-------------|--------|
| Birth Place    | Manchkechi | Birth State/UT             | Assam                                 | Nationality | Indian |
| Birth District | Kamrup     | Mother Tongue              | Assamese.                             |             |        |
| Domicile       | Assam      | Physically Handicap Status |                                       |             |        |
| Blood Group    | B+         | Identification Marks       | one cut mark on the L/H little finger |             |        |

Marital Details

|                    |         |             |                 |
|--------------------|---------|-------------|-----------------|
| Marital Status     | MARRIED | Spouse Name | Mrs Rupali Das. |
| Spouse Nationality | Indian  |             |                 |

Joining Details

|                       |                          |              |         |                    |          |
|-----------------------|--------------------------|--------------|---------|--------------------|----------|
| Source of Recruitment | E/R Debag Govt. Division | Joining Date | 21-4-77 | Retirement Details | 31-12-16 |
|-----------------------|--------------------------|--------------|---------|--------------------|----------|

Departmental Examination Details

|   | Level   | Year         | Rank   |
|---|---|--------------|--------|
| 1 | SATE Training course 26th batch P.R.L. P.W.D. Ambani GMY-25 | 2003 to 2004 | passed |
| 2 |   |              |        |
| 3 |   |              |        |

Remarks (if any)

Language Known

|                        |   | Read     | Write | Speak |
|------------------------|---|----------|-------|-------|
| Indian Languages Known | 1 | Assamese | ✓     | ✓     |
|                        | 2 | Hindi    | ✓     | ✓     |
|                        | 3 | English. | ✓     | ✓     |
|                        | 4 |          |       |       |
|                        | 5 |          |       |       |
| Foreign Lang. Known    | 1 |          |       |       |
|                        | 2 |          |       |       |
|                        | 3 |          |       |       |

**Address Details**

|                         |   |       |          |            |
|-------------------------|---|-------|----------|------------|
| Permanant Address       | vill+p.o - Manahkuchi<br>Dist! - Kamrup (Assam)                   |       | City     | Hajo       |
|                         | State/UT  | Assam | Pin Code | 781104     |
| Present Contact Address | North Guwahati Division<br>Brahmaputra Board<br>Rudraswar City-30 |       | City     | Guwahati   |
|                         | State/UT  | Assam | Pin Code | 781030     |
|                         | Phone (Off)   |       | Fax.     |            |
|                         | Phone(Res)  |       | Mob No   | 9436305294 |
|                         | E-Mail (Mandatory)  |       |          |            |

**Qualification** (Use extra photocopy sheets for multi qualifications, experience, training, awards details)

|                  |          |            |  |                  |         |
|------------------|----------|------------|--|------------------|---------|
| Qualification    |          | Discipline |  | Specialization 1 |         |
| H.S.L.C          |          |            |  |                  |         |
| Year             | Division | CGPA       |  | Specialization 2 |         |
| 1977             | III      |            |  |                  |         |
| Institution      |          | University |  | Place            | Country |
| Arya H.S. School |          |            |  | Guwahati         | India   |

|  |                          |                                 |            |
|--|--------------------------|---------------------------------|------------|
| <b>Experience</b>                      |                          |                                 |            |
| Type of Posting                        |                          | Level                           |            |
| Section Asstt.                         |                          |                                 |            |
| Designation                            |                          | Present Position                |            |
| Section Asstt.                         |                          | Same                            |            |
| Ministry                               |                          | Department                      |            |
| WATER RESOURCES                        |                          | Brahmaputra Board.              |            |
| Office                                 |                          | Place                           |            |
| North Guwahati Mechanical Sub Division |                          | North Guwahati Rudreswar GHY-30 |            |
| Experience Subject                     |                          | Period of Posting               |            |
| Major                                  | Minor                    | From                            | To         |
| Mechanical Analyst Silt Sediment       | Chief Keel Jabin NAMS.D. | 2000                            | till Date. |

Note:-Refer the Annexure to fill above Major, Minor Subjects and below given training subject

|                      |   |                     |  |
|----------------------|---|---------------------|--|
| <b>Training</b>      |   |                     |  |
| Training Year        | Training Name                                   |                     | Training Subject   |
| 2003 to 2004         | S.A.T.C GHY-25                                  |                     | MENSURATION, FLOOD CONTROL ACCOUNTS Survey & Levelling, Estimating & Drawing |
| Level                | Institute Name, Place                           | Field Visit Country | Field Visit Place (within India)   |
| Civil Engineering    | Road Research Lab P.W.D (S.A.T.C) Ambari GHY-25 |                     | Asooachal Pradesh.   |
| Sponsoring Authority | Period of Training                              | Duration            | Result   |
| Brahmaputra Board    | From To   | ( in Weeks)         | <input checked="" type="radio"/> Qualified                                   |
|                      | 1-7-2003 30-6-2004                              | 52 weeks.           | <input type="radio"/> Not Qualified  |

|   |       |                                |                                    |
|---|-------|--------------------------------|------------------------------------|
| <b>Awards/Publications</b>                                  |       |                                |                                    |
| Memo-No CRE/187/2004/5-A Dt. 20-12-2004. Assam G.O. Batted. |       |                                |                                    |
| Type of Activity :  |       | <input type="radio"/> Academic | <input type="radio"/> Non Academic |
| Activity Area   |       | Activity Subject               | Activity Title                     |
| Day   | Month | Year                           | Level                              |
|   |       |                                |                                    |
| Activity Description/Remarks                                |       |                                | Level                              |
|   |       |                                |                                    |

Note: (i) Concerned CSS officer is responsible for the correctness of information sent through ER Sheet proforma.  
(ii) Subject to verification by the concerned administrative authorities.

Date : \_\_\_\_\_ Place : \_\_\_\_\_  
Information checked and verified - by \_\_\_\_\_ Signature of Officer \_\_\_\_\_

|                 |                     |                 |
|-----------------|---------------------|-----------------|
| Section Officer | Ministry/Department |                 |
| E-mail Id       | Room No.            | Building Name : |
| Phone No.       | Wing No.            |                 |