

## ER Sheet Data Entry Form


### Basic Data

#### Officer ID No. Details

|         |     |       |                    |           |         |        |                                   |
|---------|-----|-------|--------------------|-----------|---------|--------|-----------------------------------|
| Service | CSS | Cadre | Finance & Accounts | Sub Cadre | Group-B | Id No. | will be alerted by CSDivision,LNB |
|---------|-----|-------|--------------------|-----------|---------|--------|-----------------------------------|

Select List Year (Allot Year) 1984

#### Name Details

| Title | First Name | Middle Name | Sur Name | Initials  |
|-------|------------|-------------|----------|---|
| Mr.   | MINTU      | CHANDRA     | DEBNATH  |  |

CSL No./ SCSL No: (if known)

Sex  Male  Female Date of Birth 23-12-1963 Date of Retirement 31-12-2023

Community OBC Religion Hindu

Father's Name LATE MANINDRA CHANDRA DEBNATH

#### Birth Details

Birth Place Titaguri, Bhabanipur Birth State/UT ASSAM Nationality INDIAN

Birth District Kokrajhar Mother Tongue Bengali

Domicile ASSAM Physically Handicap Status

Blood Group B (+)VE Identification Marks CUT MARK ON LEFT KNEE

#### Marital Details

Marital Status MARRIED Spouse Name Mrs. RUPALI DEVI

Spouse Nationality INDIAN

#### Joining Details

Source of Recruitment Direct Recruitment on selection Joining Date 06-01-1984 Retirement Details 31-12-2023

#### Departmental Examination Details

|   | Level  | Year | Rank   |
|---|--|------|--------|
| 1 | Departmental Examination to the Grade of Divisional Accountant | 1990 | Passed |
| 2 |  |      |        |

|   |  |  |  |
|---|--|--|--|
| 3 |  |  |  |
|---|--|--|--|

Remarks (if any)

| Language Known         |   | Read     | Write  | Speak  |        |
|------------------------|---|----------|--------|--------|--------|
| Indian Languages Known | 1 | ASSAMISE | FLUENT | FLUENT | FLUENT |
|                        | 2 | HINDI    | FLUENT | FLUENT | FLUENT |
|                        | 3 | BENGALI  | FLUENT | FLUENT | FLUENT |
|                        | 4 |          |        |        |        |
|                        | 5 |          |        |        |        |
| Foreign Lang. Known    | 1 | ENGLISH  | FLUENT | FLUENT | FLUENT |
|                        | 2 |          |        |        |        |
|                        | 3 |          |        |        |        |

| Address Details         |  |       |          |            |
|-------------------------|--|-------|----------|------------|
| Permanent Address       | Titaguri, Bhanipur                       |       | City     | Kokrajhar  |
|                         | State/UT                                 | Assam | Pin Code | 783370     |
| Present Contact Address | Patakuchi Road, Navoday Nagar, Basistha, |       | City     | GUWAHATI   |
|                         | State/UT                                 | Assam | Pin Code | 781029     |
|                         | Phone (Off)                              |       | Fax.     |            |
|                         | Phone(Res)                               |       | Mob No   | 9435178249 |
|                         | E-Mail (Mandatory)                       |       |          |            |

| Qualification (Use extra photocopy sheets for multi qualifications, experience, training, awards details) |                       |                                |                              |                                    |               |
|---|-----------------------|--------------------------------|------------------------------|------------------------------------|---------------|
| Qualification   |                       | Discipline                     |                              | Specialization 1                   |               |
| BA(Hons)  |                       | Humanity                       |                              | Economics                          |               |
| Year  | Division              |                                | CGPA                         | Specialization 2                   |               |
| 1982  | II Class              |                                |                              |                                    |               |
| Institution   |                       | University                     |                              | Place                              | Country       |
| Kokrajhar College   |                       | Gauhati University             |                              | Guwahati                           | INDIA         |
| Experience  |                       |                                |                              |                                    |               |
| Type of Posting   |                       |                                | Level                        |                                    |               |
| REGULAR   |                       |                                | GRADE-B                      |                                    |               |
| Designation   |                       |                                | Present Position             |                                    |               |
| SECTION OFFICER (A)   |                       |                                | REGULAR                      |                                    |               |
| Ministry  |                       |                                | Department                   |                                    |               |
| MOWR,RD&GR  |                       |                                | BRAHMAPUTRA BOARD            |                                    |               |
| Office  |                       |                                | Place                        |                                    |               |
| BRAHMAPUTRA BOARD HEAD QUARTER  |                       |                                | GUWAHATI, ASSAM              |                                    |               |
| Experience Subject  |                       |                                | Period of Posting            |                                    |               |
| Major   |                       | Minor                          |                              | From                               | To            |
| Finance & Accounts  |                       |                                |                              | 1984                               | 2015          |
| <b>Note:-Refer the Annexure to fill above Major, Minor Subjects and below given training subject</b>      |                       |                                |                              |                                    |               |
| Training  |                       |                                |                              |                                    |               |
| Training Year   | Training Name         |                                | Training Subject             |                                    |               |
|   |                       |                                |                              |                                    |               |
| Level   | Institute Name, Place |                                | Field Visit Country          | Field Visit Place (within India)   |               |
|   |                       |                                |                              |                                    |               |
| Sponsoring Authority  | Period of Training    |                                | Duration                     | Result                             |               |
|   | From                  | To                             | ( IN WEEKS)                  | <input type="radio"/>              | QUALIFIED     |
|   |                       |                                |                              | <input type="radio"/>              | NOT QUALIFIED |
| Awards/Publications   |                       |                                |                              |                                    |               |
| Type of Activity :  |                       | <input type="radio"/> Academic |                              | <input type="radio"/> Non Academic |               |
| Activity Area   |                       | Activity Subject               |                              | Activity Title                     |               |
|   |                       |                                |                              |                                    |               |
| Day   | Month                 | Year                           | Activity Description/Remarks |                                    | Level         |
|   |                       |                                |                              |                                    |               |

Note: (i) Concerned CSS officer is responsible for the correctness of information sent through ER Sheet proforma.

(ii) Subject to verification by the concerned administrative authorities.

Date : 28/10/2015

Place: GUWAHATI

*Prantik Chandra Deb Nath*

Information checked and verified – by

Signature of Officer

|                 |  |                     |                 |
|-----------------|--|---------------------|-----------------|
| Section Officer |  | Ministry/Department |                 |
| E-mail Id       |  | Room No.            | Building Name : |
| Phone No.       |  | Wing No.            |                 |