

## ER Sheet Data Entry Form

**Basic Data**

## Officer ID No. Details

|         |     |       |  |              |  |        |                                       |
|---------|-----|-------|--|--------------|--|--------|---------------------------------------|
| Service | CSS | Cadre |  | Sub<br>Cadre |  | Id No. | will be alerted by CS<br>Division,LNB |
|---------|-----|-------|--|--------------|--|--------|---------------------------------------|

Select List Year (Allot  
Year)

## Name Details

| Title | First Name | Middle Name | Sur Name | Initials          |
|-------|------------|-------------|----------|-------------------|
| Mr.   | Mazibur    |             | Rahman   | Mazibur<br>Rahman |

CSL No./  
SCSL No: (if known)

|     |                                       |                              |               |            |                    |            |
|-----|---------------------------------------|------------------------------|---------------|------------|--------------------|------------|
| Sex | <input checked="" type="radio"/> Male | <input type="radio"/> Female | Date of Birth | 01.01.1963 | Date of Retirement | 31.12.2022 |
|-----|---------------------------------------|------------------------------|---------------|------------|--------------------|------------|

Community

General

Religion

Muslim

Father's Name

## Birth Details

|                |                |                            |                             |             |        |
|----------------|----------------|----------------------------|-----------------------------|-------------|--------|
| Birth Place    | Hussainchuburi | Birth State/UT             | Assam                       | Nationality | Indian |
| Birth District | Darang         | Mother Tongue              | Assamis                     |             |        |
| Domicile       | Assam          | Physically Handicap Status |                             |             |        |
| Blood Group    | A +ve          | Identification Marks       | One black mole on left hand |             |        |

## Marital Details

|                    |         |             |                  |
|--------------------|---------|-------------|------------------|
| Marital Status     | Married | Spouse Name | Late Amina Begum |
| Spouse Nationality | Indian  |             |                  |

## Joining Details

|                          |                 |                 |            |                       |            |
|--------------------------|-----------------|-----------------|------------|-----------------------|------------|
| Source of<br>Recruitment | SELECTION GRADE | Joining<br>Date | 17.07.1984 | Retirement<br>Details | 31.12.2022 |
|--------------------------|-----------------|-----------------|------------|-----------------------|------------|

## Departmental Examination Details

|   | Level | Year | Rank |
|---|-------|------|------|
| 1 |       |      |      |
| 2 |       |      |      |
| 3 |       |      |      |

Remarks (if any)

Language Known

|                        |   | Read    | Write   | Speak   |         |
|------------------------|---|---------|---------|---------|---------|
| Indian Languages Known | 1 | Assamis | Fluent  | Fluent  | Fluent  |
|                        | 2 | Hindi   | Fluent  | Limited | Limited |
|                        | 3 | Bengoli | Limited | Limited | Limited |
|                        | 4 |         |         |         |         |
|                        | 5 |         |         |         |         |
| Foreign Lang. Known    | 1 | English | Limited | Limited | Limited |
|                        | 2 |         |         |         |         |
|                        | 3 |         |         |         |         |

**Address Details**

|                         |                                   |       |          |               |
|-------------------------|-----------------------------------|-------|----------|---------------|
| Permanant Address       | Hussainchuburi P.O. Santi Pukhuri |       | City     | Mangaldoi     |
|                         | State/UT                          | Assam | Pin Code | 784,144       |
| Present Contact Address | Hussainchuburi P.O. Santi Pukhuri |       | City     | Mangaldoi     |
|                         | State/UT                          | Assam | Pin Code |               |
|                         | Phone (Off)                       |       | Fax.     |               |
|                         | Phone(Res)                        |       | Mob No   | 9,854,710,925 |
| E-Mail (Mandatory)      |                                   |       |          |               |

**Qualification (Use extra photocopy sheets for multi qualifications, experience, training, awards details)**

|                   |              |                    |                  |                  |         |
|-------------------|--------------|--------------------|------------------|------------------|---------|
| Qualification     |              | Discipline         |                  | Specialization 1 |         |
| P.U               |              |                    |                  |                  |         |
| Year              | Division     | CGPA               | Specialization 2 |                  |         |
| 1,982             | 2nd Division |                    |                  |                  |         |
| Institution       |              | University         |                  | Place            | Country |
| Mangaldoi Collage |              | Gauhati University |                  | Guwahati         | India   |

**Experience**

|                                     |  |                   |  |      |    |
|-------------------------------------|--|-------------------|--|------|----|
| Type of Posting                     |  | Level             |  |      |    |
|                                     |  |                   |  |      |    |
| Designation                         |  | Present Position  |  |      |    |
| office peon                         |  |                   |  |      |    |
| Ministry                            |  | Department        |  |      |    |
| Ministry of Water Resorces, RD & GR |  | Brahmaputra Board |  |      |    |
| Office                              |  | Place             |  |      |    |
| Office of the Chief Engineer-I      |  | Guwahati-29       |  |      |    |
| Experience Subject                  |  | Period of Posting |  |      |    |
| Major                               |  | Minor             |  | From | To |
|                                     |  |                   |  |      |    |

**Note:-Refer the Annexure to fill above Major, Minor Subjects and below givan training subject**

**Training**

|                      |                       |    |                     |  |  |
|----------------------|-----------------------|----|---------------------|--|--|
| Training Year        | Training Name         |    | Training Subject    |  |  |
|                      |                       |    |                     |  |  |
| Level                | Institute Name, Place |    | Field Visit Country | Field Visit Place (within India)                                       |  |
|                      |                       |    |                     |  |  |
| Sponsoring Authority | Period of Training    |    | Duration            | Result   |  |
|                      | From                  | To | ( in Weeks)         | <input type="radio"/> Qualified<br><input type="radio"/> Not Qualified |  |

**Awards/Publications**

|                    |       |                                |                              |                                    |       |
|--------------------|-------|--------------------------------|------------------------------|------------------------------------|-------|
| Type of Activity : |       | <input type="radio"/> Academic |                              | <input type="radio"/> Non Academic |       |
| Activity Area      |       | Activity Subject               |                              | Activity Title                     |       |
| Day                | Month | Year                           | Activity Description/Remarks |                                    | Level |
|                    |       |                                |                              |                                    |       |

Note: (i) Concerned CSS officer is responsible for the correctness of information sent through ER Sheet proforma.  
 (ii) Subject to verification by the concerned administrative authorities.  
 Date : 16-03-2016 Place : Guwahati  
 Information checked and verified - by Mazibur Rahman  
Signature of Officer

|                 |                     |                 |
|-----------------|---------------------|-----------------|
| Section Officer | Ministry/Department |                 |
| E-mail Id       | Room No.            | Building Name : |
| Phone No.       | Wing No.            |                 |