

## ER Sheet Data Entry Form

## Basic Data

## Officer ID No. Details

|         |     |                                    |           |              |  |        |                                       |
|---------|-----|------------------------------------|-----------|--------------|--|--------|---------------------------------------|
| Service | CSS | Cadre<br>Engineering<br>ELECTRICAL | Organized | Sub<br>Cadre |  | Id No. | will be alerted by<br>CSDivision, LNB |
|---------|-----|------------------------------------|-----------|--------------|--|--------|---------------------------------------|

Select List Year (Allot Year)

## Name Details

| Title | First Name | Middle Name | Sure Name |
|-------|------------|-------------|-----------|
|-------|------------|-------------|-----------|

|  |       |        |        |          |  |
|--|-------|--------|--------|----------|--|
|  | MANAB | PRAJIM | PHUKAN | Initials |  |
|--|-------|--------|--------|----------|--|

|                                 |  |
|---------------------------------|--|
| CSL No./<br>SCSL No: (if known) |  |
|---------------------------------|--|

|     |                                       |                              |               |            |                    |            |
|-----|---------------------------------------|------------------------------|---------------|------------|--------------------|------------|
| Sex | <input checked="" type="radio"/> Male | <input type="radio"/> Female | Date of Birth | 01-06-1958 | Date of Retirement | 31-05-2018 |
|-----|---------------------------------------|------------------------------|---------------|------------|--------------------|------------|

|           |          |
|-----------|----------|
| Community | ASSAMESE |
|-----------|----------|

|               |                        |
|---------------|------------------------|
| Father's Name | SRI PURNA KANTA PHUKAN |
|---------------|------------------------|

## Birth Details

|             |            |                |       |             |        |
|-------------|------------|----------------|-------|-------------|--------|
| Birth Place | MARGHERITA | Birth State/UT | ASSAM | Nationality | INDIAN |
|-------------|------------|----------------|-------|-------------|--------|

|                |          |               |          |
|----------------|----------|---------------|----------|
| Birth District | ZINSUKIA | Mother Tongue | ASSAMESE |
|----------------|----------|---------------|----------|

|          |       |                            |     |
|----------|-------|----------------------------|-----|
| Domicile | ASSAM | Physically Handicap-Status | NIL |
|----------|-------|----------------------------|-----|

|             |    |                      |  |
|-------------|----|----------------------|--|
| Blood Group | B+ | Identification Marks | ONE CUT MARK ON<br>THE LEFT SIDE OF<br>THE FACE. |
|-------------|----|----------------------|--|

## Marital Details

|                |         |             |                    |
|----------------|---------|-------------|--------------------|
| Marital Status | MARRIED | Spouse Name | NABANITA<br>PHUKAN |
|----------------|---------|-------------|--------------------|

|                    |        |
|--------------------|--------|
| Spouse Nationality | INDIAN |
|--------------------|--------|

## Joining Details

|                          |  |                 |          |                       |           |
|--------------------------|--|-----------------|----------|-----------------------|-----------|
| Source of<br>Recruitment | Direct Recruitment on<br>selection DEPARTMENT<br>INTERVIEW | Joining<br>Date | 25-03-86 | Retirement<br>Details | YET TO BE |
|--------------------------|--|-----------------|----------|-----------------------|-----------|

## Departmental Examination Details

|   | Level | Year | Rank |
|---|-------|------|------|
| 1 |       |      |      |
| 2 |       |      |      |
| 3 |       |      |      |

Remarks (if any)

Language Known

|                        |   | Read     | Write | Speak |   |
|------------------------|---|----------|-------|-------|---|
| Indian Languages Known | 1 | HINDI    | ✓     | ✓     | ✓ |
|                        | 2 | ASSAMESE | ✓     | ✓     | ✓ |
|                        | 3 | BENGALI  | ✓     | ✓     | ✓ |
|                        | 4 |          |       |       |   |
|                        | 5 |          |       |       |   |
| Foreign Lang. Known    | 1 | ENGLISH  | ✓     | ✓     | ✓ |
|                        | 2 |          |       |       |   |
|                        | 3 |          |       |       |   |

| Address Details         |  |                               |          |            |
|-------------------------|--|-------------------------------|----------|------------|
| Permanent Address       | BYE LANE NO. 5<br>BANIPUR                      |                               | City     | DIBRUGARH  |
|                         | State/UT                                       | ASSAM                         | Pin Code | 786003     |
| Present Contact Address | O/O EXECUTIVE<br>ENGINEER<br>BRAHMAPUTRA BOARD |                               | City     | ROING      |
|                         | State/UT                                       | ARUNACHAL<br>PRADESH          | Pin Code | 792110     |
|                         | Phone (Off)                                    |                               | Fax.     |            |
|                         | Phone (Res)                                    |                               | Mob No   | 9435383305 |
|                         | E-Mail (Mandatory)                             | manab Pratin Phukan@gmail.com |          |            |

**Qualification (Use extra photocopy sheets for multi qualifications, experience, training, awards details)**

|   |  |  |  |                           |                         |
|---|--|--|--|---------------------------|-------------------------|
| Qualification<br><b>B.COM</b>                                 |  | Discipline<br><b>COMMERCE</b>              |  | Specialization 1          |                         |
| Year<br><b>1993</b>   |  | Division<br><b>First Class PASS COURSE</b> |  | Specialization 2          |                         |
| Institution<br><b>DIBRU COLLEGE (NEW INSTI)<br/>DIBRUGARH</b> |  | University<br><b>DIBRUGARH</b>             |  | Country<br><b>INDIA</b>   |                         |
| Experience  |  | Type of Posting<br><b>OTHER CLERICAL</b>   |  | Level<br><b>GROUP 'C'</b> |                         |
| Designation<br><b>LOWER DIVISION CLERK</b>                    |  | Present Position                           |  |                           |                         |
| Ministry<br><b>MINISTRY OF WATER RESOURCES</b>                |  | Department<br><b>BRAHMAPUTRA BOARD</b>     |  |                           |                         |
| Office<br><b>BRAHMAPUTRA BOARD</b>                            |  | Place<br><b>ROING, ARUNACHAL PRADESH</b>   |  |                           |                         |
| Experience Subject  |  | Period of Posting                          |  |                           |                         |
| Major   |  | Minor<br><b>ACC AUD, BOP, INS, CLAW</b>    |  | From<br><b>01-01-2001</b> | To<br><b>CONTINUING</b> |

Note:-Refer the Annexure to fill above Major, Minor Subjects and below given training subject

**Training**

|               |                             |                  |
|---------------|-----------------------------|------------------|
| Training Year | Training Name<br><b>NIL</b> | Training Subject |
|---------------|-----------------------------|------------------|

|                      |                               |                         |   |
|----------------------|-------------------------------|-------------------------|---|
| Level                | Institute Name, Place         | Field Visit Country     | Field Visit Place (within India)  |
| Sponsoring Authority | Period of Training<br>From To | Duration<br>( in Weeks) | Result<br><input checked="" type="radio"/> Qualified<br><input type="radio"/> Not Qualified |

**Awards/Publications**

|                    |   |   |
|--------------------|---|---|
| Type of Activity : | <input type="radio"/> Academic <b>NIL</b> | <input type="radio"/> Non Academic <b>NIL</b> |
| Activity Area      | Activity Subject                          | Activity Title                                |
| Day Month Year     | Activity Description/Remarks              | Level   |

Note: (i) Concerned CSS officer is responsible for the correctness of information sent through ER Sheet proforma.  
(ii) Subject to verification by the concerned administrative authorities.

Date : \_\_\_\_\_ Place: Roing (Arunachal Pradesh)  
Information checked and verified – by \_\_\_\_\_ Signature of Officer \_\_\_\_\_

|                 |                          |
|-----------------|--------------------------|
| Section Officer | Ministry/Department      |
| E-mail Id       | Room No. Building Name : |
| Phone No.       | Wing No.                 |