

ER Sheet Data Entry Form

Basic Data

Officer ID No. Details

| | | | | | | | |
|---------|-----|-------|--|--------------|--|--------|---|
| Service | CSS | Cadre | | Sub Cadre | | Id No. | will be allotted by CS Division, LNR |
|---------|-----|-------|--|--------------|--|--------|---|

Select List Year (Allot
Year)

Name Details

| Title | First Name | Middle Name | Sur Name | Initials |
|---------------------------------|--|-------------------|------------|--------------------|
| | MJAHADDEV | CHANDRA | DAS | <i>del</i> |
| CSL No./ SCSL No: (if known) | | | | |
| Sex | <input checked="" type="radio"/> Male <input type="radio"/> Female | Date of Birth | 01.10.1956 | Date of Retirement |
| Community | | GENERAL | Religion | HINDUISM |
| Father's Name | | LATE SRIKANTA DAS | | |

Birth Details

| | | | | | |
|----------------|----------|----------------------------|-----------------------------------|-------------|--------|
| Birth Place | SARUPETA | Birth State/UT | ASSAM | Nationality | INDIAN |
| Birth District | BARPETA | Mother Tongue | ASSAMESE | | |
| Domicile | ASSAM | Physically Handicap Status | | | |
| Blood Group | AB +ve | Identification Marks | CUT MARK ON LEFT LITTLE FINGER | | |

Marital Details

| | | | |
|--------------------|---------|-------------|--------------|
| Marital Status | MARRIED | Spouse Name | MRS RIJU DAS |
| Spouse Nationality | INDIAN | | |

Joining Details

| | | | | | |
|--------------------------|--------------------|-----------------|------------|-----------------------|------------|
| Source of Recruitment | SELECTION GRADE | Joining Date | 07.06.1983 | Retirement Details | 30.09.2016 |
|--------------------------|--------------------|-----------------|------------|-----------------------|------------|

Departmental Examination Details

| | Level | Year | Rank |
|---|-------|------|------|
| 1 | | | |
| 2 | | | |
| 3 | | | |

| | | | | | |
|-------------------------|---|--|------------------------|----------|------------|
| Remarks (if any) | | | | | |
| Language Known | | | | | |
| | | Read | Write | Speak | |
| Indian Languages Known | 1 | ASSAMESE | Fluent | Fluent | Fluent |
| | 2 | HINDI | Fluent | Fluent | Fluent |
| | 3 | BENGALI | Fluent | Limited | Limited. |
| | 4 | | | | |
| | 5 | | | | |
| Foreign Lang. Known | 1 | ENGLISH | Fluent | Fluent | Fluent |
| | 2 | | | | |
| | 3 | | | | |
| Address Details | | | | | |
| Permanant Address | | SARUPETA, VIL: BHAREGAON P.O. SARUPETA PIN-781318 | | City | |
| | | State/UT | ASSAM | Pin Code | 781318 |
| Present Contact Address | | BHETAPARA, BELTOLA | | City | GUWAHATI |
| | | State/UT | ASSAM | Pin Code | 781028 |
| | | Phone (Off) | | Fax. | |
| | | Phone(Res) | | Mob No | 9435387239 |
| | | E-Mail (Mandatory) | mahadevb1956@gmail.com | | |

Qualification (Use extra photocopy sheets for multi qualifications, experience, training, awards details)

| | | | | | |
|---------------------------|----------|--------------------|------|--------------------|---------|
| Qualification | | Discipline | | Specialization 1 | |
| B.E. | | Civil | | | |
| Year | Division | | CGPA | Specialization 2 | |
| 1981 | First | | | | |
| Institution | | University | | Place | Country |
| ASSAM ENGINEERING COLLEGE | | GAUHATI UNIVERSITY | | JALUKBARI GUWAHATI | INDIA |

Experience

| | | | | | |
|---|-------|----------------------|------|----|--|
| Type of Posting | | Level | | | |
| | | | | | |
| Designation | | Present Position | | | |
| ASST. EXECUTIVE ENGINEER | | Regular | | | |
| Ministry | | Department | | | |
| Ministry of Water Resources, RD & CR | | Brahmaputra Board | | | |
| Office | | Place | | | |
| Hatsingimari Sub Division, Hatsingimari, Dhubri | | Hatsingimari, Dhubri | | | |
| Experience Subject | | Period of Posting | | | |
| Major | Minor | | From | To | |
| | | | | | |

Note:-Refer the Annexure to fill above Major, Minor Subjects and below given training subject

Training

| | | | | | |
|----------------------|-----------------------|----|-----------------------|---|--|
| Training Year | Training Name | | Training Subject | | |
| 1989 | Remote Sensing | | Remote Sensing basics | | |
| Level | Institute Name, Place | | Field Visit Country | Field Visit Place (within India) | |
| | S.A.C. Ahmedabad | | India | | |
| Sponsoring Authority | Period of Training | | Duration | Result | |
| Brahmaputra Board | From | To | (in Weeks) | <input checked="" type="radio"/> Qualified <input type="radio"/> Not Qualified | |
| | | | 4 weeks | | |

Awards/Publications

| | | | |
|------------------------------|-------|--------------------------------|------------------------------------|
| Type of Activity : | | <input type="radio"/> Academic | <input type="radio"/> Non Academic |
| Activity Area | | Activity Subject | Activity Title |
| Day | Month | Year | Level |
| | | | |
| Activity Description/Remarks | | | Level |
| | | | |

Note: (i) Concerned CSS officer is responsible for the correctness of information sent through ER Sheet proforma.

(ii) Subject to verification by the concerned administrative authorities.

Date: 01.10.15 Place: Hatsingimari
 Information checked and verified - by



Signature of Officer

| | | |
|-----------------|---------------------|---------------|
| Section Officer | Ministry/Department | |
| E-mail Id | Room No. | Building Name |
| Phone No. | Wing No. | |