

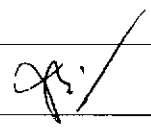
## ER Sheet Data Entry Form

### Basic Data

#### Officer ID No. Details

|                               |     |       |             |           |  |        |                                   |
|-------------------------------|-----|-------|-------------|-----------|--|--------|-----------------------------------|
| Service                       | CSS | Cadre | Engineering | Sub Cadre |  | Id No. | will be alerted by CSDivision,LNB |
| Select List Year (Allot Year) |     |       | 1989        |           |  |        |                                   |

#### Name Details

| Title                           | First Name   | Middle Name        | Sur Name   | Initials           |   |
|---------------------------------|--|--------------------|------------|--------------------|---|
| Mr.                             | JITENDRAJIT  |                    | SAIKIA     |                    |  |
| CSL No./<br>SCSL No: (if known) |  |                    |            |                    |   |
| Sex                             | <input checked="" type="radio"/> Male <input type="radio"/> Female | Date of Birth      | 01-02-1964 | Date of Retirement | 31-01-2024  |
| Community                       |  | Religion           |            |                    |   |
| General                         |  | Hindu              |            |                    |   |
| Father's Name                   |  | SRI BAPURAM SAIKIA |            |                    |   |

#### Birth Details

|                |         |                            |       |                          |        |
|----------------|---------|----------------------------|-------|--------------------------|--------|
| Birth Place    | JORHAT  | Birth State/UT             | ASSAM | Nationality              | INDIAN |
| Birth District | JORHAT  | Mother Tongue              |       | ASSAMISE                 |        |
| Domicile       | ASSAM   | Physically Handicap Status |       |                          |        |
| Blood Group    | O (+)VE | Identification Marks       |       | Black spot on left chick |        |

#### Marital Details

|                    |         |             |                      |
|--------------------|---------|-------------|----------------------|
| Marital Status     | MARRIED | Spouse Name | Mrs. P baruah Saikia |
| Spouse Nationality | INDIAN  |             |                      |

#### Joining Details

|                       |                                 |              |            |                    |            |
|-----------------------|---------------------------------|--------------|------------|--------------------|------------|
| Source of Recruitment | Direct Recruitment on selection | Joining Date | 17-04-1989 | Retirement Details | 31-01-2024 |
|-----------------------|---------------------------------|--------------|------------|--------------------|------------|

#### Departmental Examination Details

|   | Level | Year | Rank |
|---|-------|------|------|
| 1 |       |      |      |
| 2 |       |      |      |
| 3 |       |      |      |

|                         |   |                                       |                             |              |              |
|-------------------------|---|---------------------------------------|-----------------------------|--------------|--------------|
| Remarks (if any)        |   |                                       |                             |              |              |
| Language Known          |   |                                       |                             |              |              |
|                         |   |                                       | <b>Read</b>                 | <b>Write</b> | <b>Speak</b> |
| Indian Languages Known  | 1 | ASSAMISE                              | FLUENT                      | FLUENT       | FLUENT       |
|                         | 2 | HINDI                                 | FLUENT                      | FLUENT       | FLUENT       |
|                         | 3 | BENGALI                               | FLUENT                      | FLUENT       | FLUENT       |
|                         | 4 |                                       |                             |              |              |
|                         | 5 |                                       |                             |              |              |
| Foreign Lang. Known     | 1 | ENGLISH                               | FLUENT                      | FLUENT       | LIMITED      |
|                         | 2 |                                       |                             |              |              |
|                         | 3 |                                       |                             |              |              |
| <b>Address Details</b>  |   |                                       |                             |              |              |
| Permanent Address       |   | Gayan Gaon Path, Tarajan, Jorhat      |                             | City         | JORHAT       |
|                         |   | State/UT                              | Assam                       | Pin Code     | 785001       |
| Present Contact Address |   | Brahmaputra Board, Basistha, Guwahati |                             | City         | GUWAHATI     |
|                         |   | State/UT                              | Assam                       | Pin Code     | 781029       |
|                         |   | Phone (Off)                           | 03612304923                 | Fax.         | 03612308588  |
|                         |   | Phone(Res)                            |                             | Mob No       | 9435630697   |
|                         |   | E-Mail (Mandatory)                    | jitendrajitsaikia@gmail.com |              |              |

| Qualification (Use extra photocopy sheets for multi qualifications, experience, training, awards details) |                            |                                |                              |                                    |   |
|---|----------------------------|--------------------------------|------------------------------|------------------------------------|---|
| Qualification   |                            | Discipline                     |                              | Specialization 1                   |   |
| 3 Yrs Diploma   |                            | CIVIL                          |                              |                                    |   |
| Year  | Division                   |                                | CGPA                         | Specialization 2                   |   |
| 1986  | 1st                        |                                | 72%                          |                                    |   |
| Institution   |                            | University                     |                              | Place                              | Country   |
| HRH the POWIET  |                            | DTE                            |                              | JORHAT                             | INDIA   |
| Experience  |                            |                                |                              |                                    |   |
| Type of Posting   |                            |                                | Level                        |                                    |   |
| Senior Instructor under DTE   |                            |                                |                              |                                    |   |
| Designation   |                            |                                | Present Position             |                                    |   |
| Junior Engineer   |                            |                                | REGULAR                      |                                    |   |
| Ministry  |                            |                                | Department                   |                                    |   |
| MOWR, RD&GR   |                            |                                | BRAHMAPUTRA BOARD            |                                    |   |
| Office  |                            |                                | Place                        |                                    |   |
| BRAHMAPUTRA BOARD   |                            |                                | GUWAHATI, ASSAM              |                                    |   |
| Experience Subject  |                            |                                | Period of Posting            |                                    |   |
| Major   |                            | Minor                          |                              | From                               | To  |
|   |                            |                                |                              |                                    |   |
| <b>Note:-Refer the Annexure to fill above Major, Minor Subjects and below given training subject</b>      |                            |                                |                              |                                    |   |
| Training  |                            |                                |                              |                                    |   |
| Training Year   | Training Name              |                                |                              | Training Subject                   |   |
| 2013  | Special training on Survey |                                |                              | Total Station, DGPS                |   |
| Level   | Institute Name, Place      |                                | Field Visit Country          | Field Visit Place (within India)   |   |
|   |                            |                                |                              |                                    |   |
| Sponsoring Authority  |                            | Period of Training             |                              | Duration                           | Result  |
|   |                            | From                           | To                           | ( in Weeks)                        |   |
| Brahmaputra Board   |                            | 20/10/2013                     | 25/10/2015                   | 1 (one)                            | <input checked="" type="radio"/> Qualified<br><input type="radio"/> Not Qualified |
| Awards/Publications   |                            |                                |                              |                                    |   |
| Type of Activity :  |                            | <input type="radio"/> Academic |                              | <input type="radio"/> Non Academic |   |
| Activity Area   |                            | Activity Subject               |                              | Activity Title                     |   |
|   |                            |                                |                              |                                    |   |
| Day   | Month                      | Year                           | Activity Description/Remarks |                                    | Level   |
|   |                            |                                |                              |                                    |   |

- Note: (i) Concerned CSS officer is responsible for the correctness of information sent through ER Sheet proforma.  
(ii) Subject to verification by the concerned administrative authorities.

Date : 24/09/2015 Place: GUWAHATI  
Information checked and verified – by

Signature of Officer  
24/9

|                 |  |                     |                 |
|-----------------|--|---------------------|-----------------|
| Section Officer |  | Ministry/Department |                 |
| E-mail Id       |  | Room No.            | Building Name : |
| Phone No.       |  | Wing No.            |                 |