

## ER Sheet Data Entry Form

## Basic Data

|                                   |     |       |  |           |        |                                     |
|-----------------------------------|-----|-------|--|-----------|--------|-------------------------------------|
| Officer ID No. Details <b>627</b> |     |       |  |           |        |                                     |
| Service                           | CSS | Cadre |  | Sub Cadre | Id No. | will be alerted by CS Division, LNB |
| Select List Year (Allot Year)     |     |       |  |           |        |                                     |

## Name Details

|                                 |                            |                              |               |             |                    |            |                    |
|---------------------------------|----------------------------|------------------------------|---------------|-------------|--------------------|------------|--------------------|
| Title                           |                            | First Name                   |               | Middle Name |                    | Sur Name   |                    |
| Mr.                             | Gourchandra                |                              | Singh         |             | Oinam              |            | Initials <i>GC</i> |
| CSL No./<br>SCSL No: (if known) |                            |                              |               |             |                    |            |                    |
| Sex                             | <input type="radio"/> Male | <input type="radio"/> Female | Date of Birth | 01.07.1957  | Date of Retirement | 31.06.2016 |                    |
| Community                       |                            | General                      |               | Religion    |                    | Hindu      |                    |
| Father's Name                   |                            | Late Chnadramani Singh       |               |             |                    |            |                    |

## Birth Details

|                |  |            |  |                |  |                            |  |                          |  |        |  |
|----------------|--|------------|--|----------------|--|----------------------------|--|--------------------------|--|--------|--|
| Birth Place    |  | Imphal     |  | Birth State/UT |  | Manipur                    |  | Nationality              |  | Indian |  |
| Birth District |  | Imphal (W) |  | Mother Tongue  |  |                            |  | Manipuri                 |  |        |  |
| Domicile       |  | Manipur    |  |                |  | Physically Handicap Status |  |                          |  |        |  |
| Blood Group    |  | A +ve      |  |                |  | Identification Marks       |  | Black mole on left cheek |  |        |  |

## Marital Details

|                    |  |         |  |             |  |                  |  |  |  |  |  |
|--------------------|--|---------|--|-------------|--|------------------|--|--|--|--|--|
| Marital Status     |  | Married |  | Spouse Name |  | Mrs. Sobita Devi |  |  |  |  |  |
| Spouse Nationality |  | Indian  |  |             |  |                  |  |  |  |  |  |

## Joining Details

|                       |  |                 |  |              |  |            |  |                    |  |            |  |
|-----------------------|--|-----------------|--|--------------|--|------------|--|--------------------|--|------------|--|
| Source of Recruitment |  | SELECTION GRADE |  | Joining Date |  | 01.06.1985 |  | Retirement Details |  | 31.06.2016 |  |
|-----------------------|--|-----------------|--|--------------|--|------------|--|--------------------|--|------------|--|

## Departmental Examination Details

|   | Level | Year | Rank |
|---|-------|------|------|
| 1 |       |      |      |
| 2 |       |      |      |
| 3 |       |      |      |

Remarks (if any)

Language Known

|                        |   | Read     | Write   | Speak   |
|------------------------|---|----------|---------|---------|
| Indian Languages Known | 1 | Manipuri | Fluent  | Fluent  |
|                        | 2 | Hindi    | Fluent  | Fluent  |
|                        | 3 | Assamese | Limited | Limited |
|                        | 4 |          |         |         |
|                        | 5 |          |         |         |
| Foreign Lang. Known    | 1 | English  | Fluent  | Fluent  |
|                        | 2 |          |         |         |
|                        | 3 |          |         |         |

Address Details

|                         |  |                                  |          |               |
|-------------------------|--|----------------------------------|----------|---------------|
| Permanant Address       | PO. Imphal, Vill. Kwakeithel(M.P. Lane)                  |                                  | City     | Imphal        |
|                         | State/UT   | Manipur                          | Pin Code | 795,001       |
| Present Contact Address | O/o the C.E.-I, Brahmaputra Board, Basistha, Guwahati-29 |                                  | City     | Imphal        |
|                         | State/UT   | Assam                            | Pin Code | 781,029       |
|                         | Phone (Off)  |                                  | Fax.     |               |
|                         | Phone(Res)   |                                  | Mob No   | 8,876,013,991 |
|                         | E-Mail (Mandatory)                                       | oinamgourachandrasingh@yahoo.com |          |               |

**Qualification (Use extra photocopy sheets for multi qualifications, experience, training, awards details)**

|                          |          |                    |  |                  |         |
|--------------------------|----------|--------------------|--|------------------|---------|
| Qualification            |          | Discipline         |  | Specialization 1 |         |
| P.U.C. Pass              |          |                    |  |                  |         |
| Year                     | Division | CGPA               |  | Specialization 2 |         |
| 1,990                    | II       |                    |  |                  |         |
| Institution              |          | University         |  | Place            | Country |
| Regional College, Lilong |          | Manipur University |  | Lilong           | India   |

**Experience**

|                            |  |                       |  |      |    |
|----------------------------|--|-----------------------|--|------|----|
| Type of Posting            |  | Level                 |  |      |    |
|                            |  |                       |  |      |    |
| Designation                |  | Present Position      |  |      |    |
| LDC                        |  | Regular               |  |      |    |
| Ministry                   |  | Department            |  |      |    |
| Ministry of Water Resorces |  | Brahmaputra Board     |  |      |    |
| Office                     |  | Place                 |  |      |    |
| O.o the Chief Engineer-I   |  | Basistha, Guwahati-29 |  |      |    |
| Experience Subject         |  | Period of Posting     |  |      |    |
| Major                      |  | Minor                 |  | From | To |
|                            |  |                       |  |      |    |

*Note:-Refer the Annexure to fill above Major, Minor Subjects and below givan training subject*

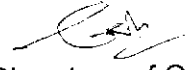
**Training**

|                      |                       |    |                     |                                  |               |
|----------------------|-----------------------|----|---------------------|----------------------------------|---------------|
| Training Year        | Training Name         |    | Training Subject    |                                  |               |
|                      |                       |    |                     |                                  |               |
| Level                | Institute Name, Place |    | Field Visit Country | Field Visit Place (within India) |               |
|                      |                       |    |                     |                                  |               |
| Sponsoring Authority | Period of Training    |    | Duration            | Result                           |               |
|                      | From                  | To | ( in Weeks)         | <input type="radio"/>            | Qualified     |
|                      |                       |    |                     | <input type="radio"/>            | Not Qualified |

**Awards/Publications**

|                    |       |      |                                |  |                                    |       |
|--------------------|-------|------|--------------------------------|--|------------------------------------|-------|
| Type of Activity : |       |      | <input type="radio"/> Academic |  | <input type="radio"/> Non Academic |       |
| Activity Area      |       |      | Activity Subject               |  | Activity Title                     |       |
|                    |       |      |                                |  |                                    |       |
| Day                | Month | Year | Activity Description/Remarks   |  |                                    | Level |
|                    |       |      |                                |  |                                    |       |

Note: (i) Concerned CSS officer is responsible for the correctness of information sent through ER Sheet proforma.  
(ii) Subject to verification by the concerned administrative authorities.

Date : \_\_\_\_\_ Place : \_\_\_\_\_  
Information checked and verified - by \_\_\_\_\_  
  
Signature of Officer

|                 |  |                     |                 |
|-----------------|--|---------------------|-----------------|
| Section Officer |  | Ministry/Department |                 |
| E-mail Id       |  | Room No.            | Building Name : |
| Phone No.       |  | Wing No.            |                 |