

## ER Sheet Data Entry Form

### Basic Data

#### Officer ID No. Details

|         |     |       |             |           |  |        |                                      |
|---------|-----|-------|-------------|-----------|--|--------|--------------------------------------|
| Service | CSS | Cadre | Engineering | Sub Cadre |  | Id No. | will be allotted by CS Division, LNB |
|---------|-----|-------|-------------|-----------|--|--------|--------------------------------------|

Select List Year (Allot Year) 2013

#### Name Details

| Title | First Name | Middle Name | Sur Name | Initials |
|-------|------------|-------------|----------|----------|
| Mr.   | DEEPAK     |             | KUMAR    | DV       |

CSL No./  
SCSL No: (if known)

Sex  Male  Female Date of Birth Mar 26, 1989 Date of Retirement Mar 31, 2049

Community

SC

Religion

Hindu

Father's Name

NAWAL KISHORE CHOUDHARY

#### Birth Details

|                |         |                            |           |             |        |
|----------------|---------|----------------------------|-----------|-------------|--------|
| Birth Place    | SINDRI  | Birth State/UT             | Jharkhand | Nationality | INDIAN |
| Birth District | DHANBAD | Mother Tongue              | HINDI     |             |        |
| Domicile       | Bihar   | Physically Handicap Status |           |             |        |
| Blood Group    | AB +ve  | Identification Marks       |           |             |        |

#### Marital Details

|                    |         |             |              |
|--------------------|---------|-------------|--------------|
| Marital Status     | Married | Spouse Name | PRIYANKA RAJ |
| Spouse Nationality | INDIAN  |             |              |

#### Joining Details

|                       |                 |              |              |                    |              |
|-----------------------|-----------------|--------------|--------------|--------------------|--------------|
| Source of Recruitment | SELECTION GRADE | Joining Date | Sep 10, 2013 | Retirement Details | Mar 31, 2049 |
|-----------------------|-----------------|--------------|--------------|--------------------|--------------|

#### Departmental Examination Details

|   | Level | Year | Rank |
|---|-------|------|------|
| 1 |       |      |      |
| 2 |       |      |      |
| 3 |       |      |      |

|                         |   |                            |                           |              |               |
|-------------------------|---|----------------------------|---------------------------|--------------|---------------|
| Remarks (if any)        |   |                            |                           |              |               |
| Language Known          |   |                            |                           |              |               |
|                         |   | <b>Read</b>                | <b>Write</b>              | <b>Speak</b> |               |
| Indian Languages Known  | 1 | HINDI                      | Fluent                    | Fluent       | Fluent        |
|                         | 2 | ASSAMESE                   | No                        | No           | Limited       |
|                         | 3 | BENGALI                    | No                        | No           | Limited       |
|                         | 4 |                            |                           |              |               |
|                         | 5 |                            |                           |              |               |
| Foreign Lang. Known     | 1 | ENGLISH                    | Fluent                    | Fluent       | Fluent        |
|                         | 2 |                            |                           |              |               |
|                         | 3 |                            |                           |              |               |
| <b>Address Details</b>  |   |                            |                           |              |               |
| Permanant Address       |   | CIMFR(DC), DHANBAD         |                           | City         | DHANBAD       |
|                         |   | State/UT                   | Jharkhand                 | Pin Code     | 828,108       |
| Present Contact Address |   | LALMATI, OPP. GAME VILLAGE |                           | City         | GUWAHATI      |
|                         |   | State/UT                   | Assam                     | Pin Code     | 781,029       |
|                         |   | Phone (Off)                |                           | Fax.         |               |
|                         |   | Phone(Res)                 |                           | Mob No       | 8,399,811,393 |
|                         |   | E-Mail (Mandatory)         | chotudeepak1987@gmail.com |              |               |

**Qualification (Use extra photocopy sheets for multi qualifications, experience, training, awards details)**

|               |          |                |  |                  |         |
|---------------|----------|----------------|--|------------------|---------|
| Qualification |          | Discipline     |  | Specialization 1 |         |
| 4 year B.Tech |          | CIVIL          |  |                  |         |
| Year          | Division | CGPA           |  | Specialization 2 |         |
| 2,010         | FIRST    | 6.63           |  |                  |         |
| Institution   |          | University     |  | Place            | Country |
| BIT SINDRI    |          | VBU HAZARIBAGH |  | DHANBAD          | INDIA   |

**Experience**

|                    |  |                   |  |      |    |
|--------------------|--|-------------------|--|------|----|
| Type of Posting    |  | Level             |  |      |    |
| OTHER              |  | Other             |  |      |    |
| Designation        |  | Present Position  |  |      |    |
|                    |  | Regular           |  |      |    |
| Ministry           |  | Department        |  |      |    |
| MOWR, RD&GR        |  | BRAHMAPUTRA BOARD |  |      |    |
| Office             |  | Place             |  |      |    |
| CHIEF ENGINEER -I  |  | GUWAHATI          |  |      |    |
| Experience Subject |  | Period of Posting |  |      |    |
| Major              |  | Minor             |  | From | To |
|                    |  |                   |  |      |    |

**Note:-Refer the Annexure to fill above Major, Minor Subjects and below given training subject**

**Training**

|                      |                       |    |                     |                                  |               |
|----------------------|-----------------------|----|---------------------|----------------------------------|---------------|
| Training Year        | Training Name         |    | Training Subject    |                                  |               |
|                      |                       |    |                     |                                  |               |
| Level                | Institute Name, Place |    | Field Visit Country | Field Visit Place (within India) |               |
|                      |                       |    |                     |                                  |               |
| Sponsoring Authority | Period of Training    |    | Duration            | Result                           |               |
|                      | From                  | To | ( in Weeks)         | <input type="radio"/>            | Qualified     |
|                      |                       |    |                     | <input type="radio"/>            | Not Qualified |

**Awards/Publications**

|                    |       |                                |                              |                                    |       |
|--------------------|-------|--------------------------------|------------------------------|------------------------------------|-------|
| Type of Activity : |       | <input type="radio"/> Academic |                              | <input type="radio"/> Non Academic |       |
| Activity Area      |       | Activity Subject               |                              | Activity Title                     |       |
| Day                | Month | Year                           | Activity Description/Remarks |                                    | Level |
|                    |       |                                |                              |                                    |       |

Note: (i) Concerned CSS officer is responsible for the correctness of information sent through ER Sheet proforma.

(ii) Subject to verification by the concerned administrative authorities.

Date : \_\_\_\_\_ Place : \_\_\_\_\_  
Information checked and verified - by \_\_\_\_\_

  
Signature of Officer

|                 |                     |                 |
|-----------------|---------------------|-----------------|
| Section Officer | Ministry/Department |                 |
| E-mail Id       | Room No.            | Building Name : |
| Phone No.       | Wing No.            |                 |