

## ER Sheet Data Entry Form

## Basic Data

## Officer ID No. Details

|         |     |       |         |           |             |        |                                    |
|---------|-----|-------|---------|-----------|-------------|--------|------------------------------------|
| Service | CSS | Cadre | Group-B | Sub Cadre | Ministerial | Id No. | will be alerted by CS Division.LNB |
|---------|-----|-------|---------|-----------|-------------|--------|------------------------------------|

Select List Year (Allot Year)

1983

## Name Details

| Title | First Name | Middle Name | Sur Name | Initials  |
|-------|------------|-------------|----------|-----------|
| Mr.   | Deba       | Kumar       | Das      | J 04/5/15 |

CSL No./  
SCSL No: (if known)

|     |  |               |            |                    |            |
|-----|--|---------------|------------|--------------------|------------|
| Sex | <input checked="" type="radio"/> Male <input type="radio"/> Female | Date of Birth | 01/07/1958 | Date of Retirement | 30/06/2018 |
|-----|--|---------------|------------|--------------------|------------|

Community

SC

Religion

Hindu

Father's Name

Lt. Achyut Ch. Das

## Birth Details

|                |           |                            |                       |             |        |
|----------------|-----------|----------------------------|-----------------------|-------------|--------|
| Birth Place    | Soalkuchi | Birth State/UT             | Assam                 | Nationality | Indian |
| Birth District | Kamrup    | Mother Tongue              | Assamese              |             |        |
| Domicile       | Assam     | Physically Handicap Status | N-A                   |             |        |
| Blood Group    | O +ve     | Identification Marks       | cut mark on right leg |             |        |

## Marital Details

|                    |         |             |              |
|--------------------|---------|-------------|--------------|
| Marital Status     | Married | Spouse Name | Mrs Tuni Das |
| Spouse Nationality | Indian  |             |              |

## Joining Details

|                       |                 |              |            |                    |            |
|-----------------------|-----------------|--------------|------------|--------------------|------------|
| Source of Recruitment | SELECTION GRADE | Joining Date | 10/05/1983 | Retirement Details | 30/06/2018 |
|-----------------------|-----------------|--------------|------------|--------------------|------------|

## Departmental Examination Details

|   | Level | Year | Rank |
|---|-------|------|------|
| 1 |       |      |      |
| 2 |       |      |      |
| 3 |       |      |      |

|                         |   |   |                            |              |               |
|-------------------------|---|---|----------------------------|--------------|---------------|
| Remarks (if any)        |   |   |                            |              |               |
| Language Known          |   |   |                            |              |               |
|                         |   | <b>Read</b>                             |                            | <b>Write</b> | <b>Speak</b>  |
| Indian Languages Known  | 1 | Assamese                                | Fluent                     | Fluent       | Fluent        |
|                         | 2 | Hindi                                   | Fluent                     | Limited      | Fluent        |
|                         | 3 | Bengali                                 | Fluent                     | Limited      | Fluent        |
|                         | 4 |   |                            |              |               |
|                         | 5 |   |                            |              |               |
| Foreign Lang. Known     | 1 | English                                 | Fluent                     | Fluent       | Fluent        |
|                         | 2 |   |                            |              |               |
|                         | 3 |   |                            |              |               |
| <b>Address Details</b>  |   |   |                            |              |               |
| Permanant Address       |   | Soalkuchi Pub, PO- Soalkuchi, Kamrup    |                            | City         | Guwahati      |
|                         |   | State/UT                                | Assam                      | Pin Code     | 781,103       |
| Present Contact Address |   | North Guwahati near Ashwa Klanta temple |                            | City         | Guwahati      |
|                         |   | State/UT                                | Assam                      | Pin Code     | 781,030       |
|                         |   | Phone (Off)                             |                            | Fax.         |               |
|                         |   | Phone(Res)                              |                            | Mob No       | 9,864,174,876 |
|                         |   | E-Mail (Mandatory)                      | olidas 030686 @ gmail. com |              |               |

**Qualification (Use extra photocopy sheets for multi qualifications, experience, training, awards details)**

|                         |          |                     |  |                  |         |
|-------------------------|----------|---------------------|--|------------------|---------|
| Qualification           |          | Discipline          |  | Specialization 1 |         |
| BA                      |          | Arts                |  |                  |         |
| Year                    | Division | CGPA                |  | Specialization 2 |         |
| 1,992                   | passed   |                     |  |                  |         |
| Institution             |          | University          |  | Place            | Country |
| Pachim Guwahati College |          | Guwahati University |  | Guwahati         | Indian  |

**Experience**

|                                    |       |                   |    |  |  |
|------------------------------------|-------|-------------------|----|--|--|
| Type of Posting                    |       | Level             |    |  |  |
| OTHER                              |       | LDC               |    |  |  |
| Designation                        |       | Present Position  |    |  |  |
| S. A. G. S. - I                    |       | Regular           |    |  |  |
| Ministry                           |       | Department        |    |  |  |
| Ministry of Water Resources, RD&GR |       | Brahmaputra Board |    |  |  |
| Office                             |       | Place             |    |  |  |
| Office of the Chief Engineer-II    |       | Guwahati          |    |  |  |
| Experience Subject                 |       | Period of Posting |    |  |  |
| Major                              | Minor | From              | To |  |  |
|                                    |       |                   |    |  |  |

Note:-Refer the Annexure to fill above Major, Minor Subjects and below given training subject

**Training**

|                      |                       |    |                     |                                     |  |
|----------------------|-----------------------|----|---------------------|-------------------------------------|--|
| Training Year        | Training Name         |    | Training Subject    |                                     |  |
|                      |                       |    |                     |                                     |  |
| Level                | Institute Name, Place |    | Field Visit Country | Field Visit Place (within India)    |  |
|                      |                       |    |                     |                                     |  |
| Sponsoring Authority | Period of Training    |    | Duration            | Result                              |  |
|                      | From                  | To | ( in Weeks)         | <input type="radio"/> Qualified     |  |
|                      |                       |    |                     | <input type="radio"/> Not Qualified |  |

**Awards/Publications**

|                    |       |                                |                              |                                    |       |
|--------------------|-------|--------------------------------|------------------------------|------------------------------------|-------|
| Type of Activity : |       | <input type="radio"/> Academic |                              | <input type="radio"/> Non Academic |       |
| Activity Area      |       | Activity Subject               |                              | Activity Title                     |       |
| Day                | Month | Year                           | Activity Description/Remarks |                                    | Level |
|                    |       |                                |                              |                                    |       |

Note: (i) Concerned CSS officer is responsible for the correctness of information sent through ER Sheet proforma.

(ii) Subject to verification by the concerned administrative authorities.

Date : \_\_\_\_\_ Place : Guwahati

Information checked and verified - by \_\_\_\_\_

*[Signature]*  
04/9/15  
Signature of Officer

|                 |                     |                 |  |  |  |
|-----------------|---------------------|-----------------|--|--|--|
| Section Officer | Ministry/Department |                 |  |  |  |
| E-mail Id       | Room No.            | Building Name : |  |  |  |
| Phone No.       | Wing No.            |                 |  |  |  |