

ER Sheet Data Entry Form

Basic Data

Officer ID No. Details

| | | | | | | | |
|---------|-----|-------|-----------|-----------|--|--------|------------------------------------|
| Service | CSS | Cadre | GROUP - D | Sub Cadre | | Id No. | will be alerted by CS Division.LNB |
|---------|-----|-------|-----------|-----------|--|--------|------------------------------------|

Select List Year (Allot Year)

1989

Name Details

| Title | First Name | Middle Name | Sur Name | Initials |
|---------------------------------|--|------------------|-----------|--------------------|
| Mr. | ATUL | | DUTTA | <i>Atul</i> |
| CSL No./ SCSL No: (if known) | | | | |
| Sex | <input checked="" type="radio"/> Male <input type="radio"/> Female | Date of Birth | 01.9.1968 | Date of Retirement |
| Community | | General | Religion | Hindu |
| Father's Name | | MR. RAJANI DUTTA | | |

Birth Details

| | | | | | |
|----------------|------------|----------------------------|------------------------|-------------|--------|
| Birth Place | NIZ PAKOWA | Birth State/UT | Assam | Nationality | INDIAN |
| Birth District | NALBARI | Mother Tongue | ASSEMESE | | |
| Domicile | Assam | Physically Handicap Status | Physically Handicapped | | |
| Blood Group | O +ve | Identification Marks | CUT MARK ON MOUTH | | |

Marital Details

| | | | |
|--------------------|---------|-------------|-------------------|
| Marital Status | Married | Spouse Name | MRS. KABITA DUTTA |
| Spouse Nationality | INDIAN | | |

Joining Details

| | | | | | |
|-----------------------|---------|--------------|------------|--------------------|------------|
| Source of Recruitment | APPLONT | Joining Date | 01.12.1989 | Retirement Details | 31.08.2028 |
|-----------------------|---------|--------------|------------|--------------------|------------|

Departmental Examination Details

| | Level | Year | Rank |
|---|-------|------|------|
| 1 | | | |
| 2 | | | |
| 3 | | | |

marks (if any)

Language Known

| | | | Read | Write | Speak |
|------------------------|---|-----------|---------|---------|---------|
| Indian Languages Known | 1 | ASSEMBESE | Fluent | Fluent | Fluent |
| | 2 | HINDI | Limited | Limited | Limited |
| | 3 | | | | |
| | 4 | | | | |
| | 5 | | | | |
| Foreign Lang. Known | 1 | ENGLISH | Limited | Limited | No |
| | 2 | | | | |
| | 3 | | | | |

Address Details

| | | | | |
|-------------------------|-----------------------|-------|----------|---------------|
| Permanant Address | VILL&P.O. NIZ PAKOWA | | City | |
| | State/UT | Assam | Pin Code | 781,353 |
| Present Contact Address | VILL & P.O. NIZPAKOWA | | City | |
| | State/UT | Assam | Pin Code | 781.353 |
| | Phone (Off) | | Fax. | |
| | Phone(Res) | | Mob No | 9,859,503.593 |
| | E-Mail (Mandatory) | | | |

Qualification (Use extra photocopy sheets for multi qualifications, experience, training, awards details)

| | | | | | |
|--------------------|----------|------------|------------------|------------------|--|
| Qualification | | Discipline | | Specialization 1 | |
| LEAD UPTO CLASS X | | | | | |
| Year | Division | CGPA | Specialization 2 | | |
| 1,987 | | | | | |
| Institution | | University | Place | Country | |
| PAKOWA HIGH SCHOOL | | | NIZPAKOWA | INDIA | |

| | | | | | |
|--------------------|--|-------|-------------------|----------|--|
| Experience | | | | | |
| Type of Posting | | | Level | | |
| OTHER | | | Other | | |
| Designation | | | Present Position | | |
| Office: PEON | | | Regular | | |
| Ministry | | | Department | | |
| MOWR, RD & GR | | | BRAHMAPUTRA BOARD | | |
| Office | | | Place | | |
| RANGIA DIVISION | | | RANGIA | | |
| Experience Subject | | | Period of Posting | | |
| Major | | Minor | From | To | |
| | | | 1.12.1989 | CONTINUE | |

Note:-Refer the Annexure to fill above Major, Minor Subjects and below given training subject

| | | | | | |
|----------------------|--|-----------------------|----|---------------------|-------------------------------------|
| Training | | | | | |
| Training Year | | Training Name | | Training Subject | |
| | | | | | |
| Level | | Institute Name, Place | | Field Visit Country | Field Visit Place (within India) |
| | | | | | |
| Sponsoring Authority | | Period of Training | | Duration | Result |
| | | From | To | (in Weeks) | <input type="radio"/> Qualified |
| | | | | | <input type="radio"/> Not Qualified |

| | | | | | |
|----------------------------|-------|------------------|--------------------------------|------------------------------------|-------|
| Awards/Publications | | | | | |
| Type of Activity : | | | <input type="radio"/> Academic | <input type="radio"/> Non Academic | |
| Activity Area | | Activity Subject | | Activity Title | |
| | | | | | |
| Day | Month | Year | Activity Description/Remarks | | Level |
| | | | | | |

Note: (i) Concerned CSS officer is responsible for the correctness of information sent through ER Sheet proforma.

(ii) Subject to verification by the concerned administrative authorities.

Date : _____ Place : _____
Information checked and verified - by _____

Sri Atul Dutt
Signature of Officer

| | | | | | |
|-----------------|--|---------------------|-----------------|--|--|
| Section Officer | | Ministry/Department | | | |
| E-mail Id | | Room No. | Building Name : | | |
| Phone No. | | Wing No. | | | |