

ER Sheet Data Entry Form

Basic Data

Officer ID No. Details

| | | | | | | | |
|---------|-----|-------|-------------------|-----------|-------------------|--------|-------------------------------------|
| Service | CSS | Cadre | Brahmaputra Board | Sub Cadre | Engineering cadre | Id No. | will be allotted by CS Division.LNB |
|---------|-----|-------|-------------------|-----------|-------------------|--------|-------------------------------------|

| | |
|-------------------------------|------|
| Select List Year (Allot Year) | 1982 |
|-------------------------------|------|

Name Details

| Title | First Name | Middle Name | Sur Name | Initials |
|-------|------------|-------------|----------|----------|
| Mr. | ANIL | KUMAR | DEKA | A.K.D. |

| | | | | | |
|---------------------------------|--|---------------|------------|--------------------|------------|
| CSL No./ SCSL No: (if known) | | | | | |
| Sex | <input checked="" type="radio"/> Male <input type="radio"/> Female | Date of Birth | 01.01.1962 | Date of Retirement | 31.12.2021 |
| Community | General | Religion | Hindu | | |
| Father's Name | Nandeswar Deka | | | | |

Birth Details

| | | | | | |
|----------------|----------|----------------------------|------------------------|-------------|--------|
| Birth Place | Dagapara | Birth State/UT | Assam | Nationality | Indian |
| Birth District | Nalbari | Mother Tongue | Assamese | | |
| Domicile | Assam | Physically Handicap Status | | | |
| Blood Group | A +ve | Identification Marks | cut mark on upper nose | | |

Marital Details

| | | | |
|--------------------|---------|-------------|------------------|
| Marital Status | Married | Spouse Name | Bhabani Talukder |
| Spouse Nationality | Indian | | |

Joining Details

| | | | | | |
|-----------------------|-----------------|--------------|------------|--------------------|------------|
| Source of Recruitment | SELECTION GRADE | Joining Date | 01.02.1983 | Retirement Details | 31.12.2021 |
|-----------------------|-----------------|--------------|------------|--------------------|------------|

Departmental Examination Details

| Level | Year | Rank |
|-------|------|------|
| 1 | | |
| 2 | | |
| 3 | | |

Remarks (if any)

Language Known

| | | Read | Write | Speak | |
|------------------------|---|----------|---------|--------|---------|
| Indian Languages Known | 1 | Assamese | Fluent | Fluent | Fluent |
| | 2 | Hindi | Fluent | Fluent | Fluent |
| | 3 | Bengali | Limited | Fluent | Fluent |
| | 4 | sanskrit | Limited | Fluent | Limited |
| | 5 | | | | |
| Foreign Lang. Known | 1 | English | Fluent | Fluent | Fluent |
| | 2 | | | | |
| | 3 | | | | |

Address Details

| | | | | |
|-------------------------|--|--------------------------|----------|---------------|
| Permanant Address | House No-30,Pankaj Nagar, Basistha | | City | Guwahati |
| | State/UT | Assam | Pin Code | 781,029 |
| Present Contact Address | Barak Valley Division, B.Board, Silchar. | | City | Silchar |
| | State/UT | Assam | Pin Code | 788,001 |
| | Phone (Off) | 3,842,230,454 | Fax. | |
| | Phone(Res) | | Mob No | 9,435,820,048 |
| | E-Mail (Mandatory) | anilkumardeka1@gmail.com | | |

Qualification (Use extra photocopy sheets for multi qualifications, experience, training, awards details)

| | | | | | |
|------------------------------|--|------------------------------|--|------------------|--|
| Qualification | | Discipline | | Specialization 1 | |
| Diploma in Civil Engineering | | Civil | | | |
| Year | | Division | | Specialization 2 | |
| 1,979 | | 1st Class | | | |
| Institution | | University | | Place | |
| Assam Engineering Instt. | | State Council for Tech. Edu. | | Guwahati, Assam | |
| | | | | Country | |
| | | | | India | |

Experience

| | | | | | |
|--|--|--------------------|--|------------------------|--|
| Type of Posting | | Level | | | |
| | | | | | |
| Designation | | Present Position | | | |
| Asstt. Executive Engineer | | Regular | | | |
| Ministry | | Department | | | |
| Water Resources, River Development & Ganga Reju. | | Brahmaputra Board. | | | |
| Office | | Place | | | |
| Barak Valley Division, B. Board, Silchar | | Silchar | | | |
| Experience Subject | | Period of Posting | | | |
| Major | | Minor | | From To | |
| | | | | 23.03.2015 - till date | |

Note:- Refer the Annexure to fill above Major, Minor Subjects and below given training subject

Training

| | | | | | |
|----------------------|--|-----------------------|--|--|--|
| Training Year | | Training Name | | Training Subject | |
| | | | | | |
| Level | | Institute Name, Place | | Field Visit Country | |
| | | | | Field Visit Place (within India) | |
| | | | | | |
| Sponsoring Authority | | Period of Training | | Duration | |
| | | From To | | (in Weeks) | |
| | | | | <input type="radio"/> Qualified <input type="radio"/> Not Qualified | |

Awards/Publications

| | | | | | |
|------------------------------|--|--------------------------------|--|------------------------------------|--|
| Type of Activity : | | <input type="radio"/> Academic | | <input type="radio"/> Non Academic | |
| Activity Area | | Activity Subject | | Activity Title | |
| | | | | | |
| Day | | Month | | Year | |
| | | | | | |
| Activity Description/Remarks | | | | Level | |
| | | | | | |

Note: (i) Concerned CSS officer is responsible for the correctness of information sent through ER Sheet proforma.

(ii) Subject to verification by the concerned administrative authorities.

Date : 31.8.15

Place : Silchar

Information checked and verified - by

Signature of Officer

| | | | |
|-----------------|--|---------------------|--|
| Section Officer | | Ministry/Department | |
| E-mail Id | | Room No. | |
| | | Building Name : | |
| Phone No. | | Wing No. | |
| | | | |