

**Form**

**Basic Data**

Officer ID No. Details

|         |     |       |                 |           |  |        |     |                                    |
|---------|-----|-------|-----------------|-----------|--|--------|-----|------------------------------------|
| Service | CSS | Cadre | Junior Engineer | Sub Cadre |  | Id No. | 245 | will be alerted by CS Division.LNB |
|---------|-----|-------|-----------------|-----------|--|--------|-----|------------------------------------|

Select List Year (Allot Year)

**Name Details**

|              |                   |                    |                 |                 |
|--------------|-------------------|--------------------|-----------------|-----------------|
| <b>Title</b> | <b>First Name</b> | <b>Middle Name</b> | <b>Sur Name</b> | <b>Initials</b> |
| Mrs          | Takhe             |                    | Rinu            | T. Rinu         |

CSL No./  
SCSL No: (if known)

|     |                            |   |               |            |                    |            |
|-----|----------------------------|---|---------------|------------|--------------------|------------|
| Sex | <input type="radio"/> Male | <input checked="" type="radio"/> Female | Date of Birth | 08.01.1981 | Date of Retirement | 31.01.2041 |
|-----|----------------------------|---|---------------|------------|--------------------|------------|

|           |    |          |       |
|-----------|----|----------|-------|
| Community | ST | Religion | Hindu |
|-----------|----|----------|-------|

Father's Name  
Mr. Takhe Gyute

**Birth Details**

|                |                   |                            |                   |             |        |
|----------------|-------------------|----------------------------|-------------------|-------------|--------|
| Birth Place    | Arunachal         | Birth State/UT             | Arunachal Pradesh | Nationality | Indian |
| Birth District | Lower Subansiri   | Mother Tongue              | Apatani           |             |        |
| Domicile       | Arunachal Pradesh | Physically Handicap Status |                   |             |        |
| Blood Group    | A +ve             | Identification Marks       |                   |             |        |

**Marital Details**

|                    |         |             |                 |
|--------------------|---------|-------------|-----------------|
| Marital Status     | Married | Spouse Name | Mr. Senmo Karlo |
| Spouse Nationality | Indian  |             |                 |

**Joining Details**

|                       |                 |              |            |                    |            |
|-----------------------|-----------------|--------------|------------|--------------------|------------|
| Source of Recruitment | Junior Engineer | Joining Date | 18.07.2005 | Retirement Details | 31.01.2041 |
|-----------------------|-----------------|--------------|------------|--------------------|------------|

**Departmental Examination Details**

|   | Level         | Year           | Rank   |
|---|---------------|----------------|--------|
| 1 | Others (A.E.) | September 2009 | Passed |
| 2 |               |                |        |
| 3 |               |                |        |

|                         |   |   |  |                                 |                                  |
|-------------------------|---|---|--|---------------------------------|----------------------------------|
| Remarks (if any)        |   |   |  |                                 |                                  |
| Language Known          |   |   |  |                                 |                                  |
|                         |   | <b>Read</b>   | <b>Write</b>                               | <b>Speak</b>                    |                                  |
| Indian Languages Known  | 1 | Assamese  | No <input type="checkbox"/>                | No <input type="checkbox"/>     | Fluent <input type="checkbox"/>  |
|                         | 2 | Hindi   | Fluent <input type="checkbox"/>            | Fluent <input type="checkbox"/> | Fluent <input type="checkbox"/>  |
|                         | 3 | Apatani   | Fluent <input type="checkbox"/>            | Fluent <input type="checkbox"/> | Fluent <input type="checkbox"/>  |
|                         | 4 | Galo  | No <input type="checkbox"/>                | No <input type="checkbox"/>     | Limited <input type="checkbox"/> |
|                         | 5 |   | <input type="checkbox"/>                   | <input type="checkbox"/>        | <input type="checkbox"/>         |
| Foreign Lang. Known     | 1 | English   | Fluent <input type="checkbox"/>            | Fluent <input type="checkbox"/> | Fluent <input type="checkbox"/>  |
|                         | 2 |   | <input type="checkbox"/>                   | <input type="checkbox"/>        | <input type="checkbox"/>         |
|                         | 3 |   | <input type="checkbox"/>                   | <input type="checkbox"/>        | <input type="checkbox"/>         |
| <b>Address Details</b>  |   |   |  |                                 |                                  |
| Permanant Address       |   | Takso, P.O - Gensi, Distric - West Siang, Arunachal Pradesh   |  | City                            | Arunachal Pradesh                |
|                         |   | State/UT  | Arunachal Pradesh <input type="checkbox"/> | Pin Code                        | 791105                           |
| Present Contact Address |   | Lakhimpur Division, Brahmaputra Board, North Lakhimpur-787031 |  | City                            | Lakhimpur                        |
|                         |   | State/UT  | Assam <input type="checkbox"/>             | Pin Code                        | 787031                           |
|                         |   | Phone (Off)   | 03725-232307                               | Fax.                            |                                  |
|                         |   | Phone(Res)  |  | Mob No                          | 9435749051                       |
|                         |   | E-Mail (Mandatory)  |  |                                 |                                  |

**Qualification (Use extra photocopy sheets for multi qualifications, experience, training, awards details)**

|                             |  |            |  |                  |  |
|-----------------------------|--|------------|--|------------------|--|
| Qualification               |  | Discipline |  | Specialization 1 |  |
| Diploma Engineering         |  | Civil      |  | Specialization 2 |  |
| Year                        |  | Division   |  | CGPA             |  |
| 2002                        |  | I          |  |                  |  |
| Institution                 |  | University |  | Place            |  |
| Assam Engineering Institute |  | Guwahati   |  | Guwahati         |  |
|                             |  |            |  | Country          |  |
|                             |  |            |  | Indian           |  |

|                    |  |   |  |
|--------------------|--|---|--|
| <b>Experience</b>  |  | Level                                       |  |
| Type of Posting    |  | <input checked="" type="checkbox"/>         |  |
| OTHER              |  | Other <input checked="" type="checkbox"/>   |  |
| Designation        |  | Present Position                            |  |
| Junior Engineer    |  | Regular <input checked="" type="checkbox"/> |  |
| Ministry           |  | Department                                  |  |
| MOWR RD & GR       |  | Brahmaputra Board                           |  |
| Office             |  | Place                                       |  |
| Lakhimpur Division |  | North Lakhimpur                             |  |
| Experience Subject |  | Period of Posting                           |  |
| Major              |  | From  |  |
| Minor              |  | To  |  |

Note:-Refer the Annexure to fill above Major, Minor Subjects and below given training subject

|                                     |  |  |  |
|-------------------------------------|--|--|--|
| <b>Training</b>                     |  | Training Subject                       |  |
| Training Year                       |  | Training Name                          |  |
| Level                               |  | Institute Name, Place                  |  |
| <input checked="" type="checkbox"/> |  | Field Visit Country                    |  |
| Sponsoring Authority                |  | Field Visit Place (within India)       |  |
| Period of Training                  |  | Duration                               |  |
| From                                |  | ( in Weeks)                            |  |
| To                                  |  | Result                                 |  |
|                                     |  | <input type="checkbox"/> Qualified     |  |
|                                     |  | <input type="checkbox"/> Not Qualified |  |

|                                     |  |                                     |  |
|-------------------------------------|--|-------------------------------------|--|
| <b>Awards/Publications</b>          |  |                                     |  |
| Type of Activity :                  |  | <input type="checkbox"/> Academic   |  |
| Activity Area                       |  | Activity Subject                    |  |
| <input checked="" type="checkbox"/> |  | Activity Title                      |  |
| Day                                 |  | Activity Description/Remarks        |  |
| Month                               |  | Level                               |  |
| Year                                |  | <input checked="" type="checkbox"/> |  |

Note: (i) Concerned CSS officer is responsible for the correctness of information sent through ER Sheet proforma.  
(ii) Subject to verification by the concerned administrative authorities.

Date: 29.10.2015 Place: North Lakhimpur  
Information checked and verified - by

*Takhe*  
(Takhe Rinn)  
Signature of Officer

|                 |  |                     |  |
|-----------------|--|---------------------|--|
| Section Officer |  | Ministry/Department |  |
| E-mail Id       |  | Room No.            |  |
| Phone No.       |  | Wing No.            |  |
|                 |  | Building Name :     |  |